

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

VOL. I—No. 5

PHILADELPHIA, MARCH, 1913

15 cents a copy
\$1.00 a year

PRINCIPAL CONTENTS

	PAGE
RECEIVING GRACE IN VAIN	5
EDITORIALS	
LOSSES THROUGH REMOVALS	6
A MORE DEFINITE DIVISION OF EPISCOPAL DUTIES	7
ARTICLES AND NEWS ITEMS	
THE HOLY SPIRIT IN LENT	8
ST. PAUL'S CHURCH, CHESTER	10
CHURCH OF THE APOSTLES' FORTY-FIFTH ANNIVERSARY	10
FIFTIETH ANNIVERSARY OF THE CONSECRATION OF ST. TIMOTHY'S CHURCH, ROXBOROUGH	11
THE DAUGHTERS OF THE KING	11
VALLEY FORGE CHAPEL	12
THE HOUSE OF REST FOR THE AGED	13
MIDWINTER BANQUET OF THE ALUMNI OF THE DIVINITY SCHOOL	13
GIRLS' FRIENDLY SOCIETY	16
HOME FOR THE HOMELESS	16
THE CHURCH IN PENNSYLVANIA	17
BROTHERHOOD NOTES	19
THE CONVOCATION OF NORRISTOWN	19
MEN'S AUXILIARY NOTES	20
AN ARCHITECTURAL COMMISSION FOR THE DIOCESE: A PROPOSAL	20
RECORD OF THE OFFICIAL ACTS OF THE BISHOPS	21
BOOK NOTES	22
NEWS NOTES	23
THE BUSINESS PAGE	14
EPISCOPAL APPOINTMENTS FOR MARCH AND APRIL	14
THE DIOCESAN BULLETIN	15

SEASHORE HOTELS

GALEN HALL

BY THE SEA

HOTEL AND SANATORIUM

Atlantic City, N. J.

GALEN HALL

IN THE MOUNTAINS

Wernersville, Pa.

A FIRST-CLASS HOTEL, WITH SANATORIUM ADVANTAGES

F. L. YOUNG, General Mgr.

THE CHALFONTE

ATLANTIC CITY

NEW JERSEY

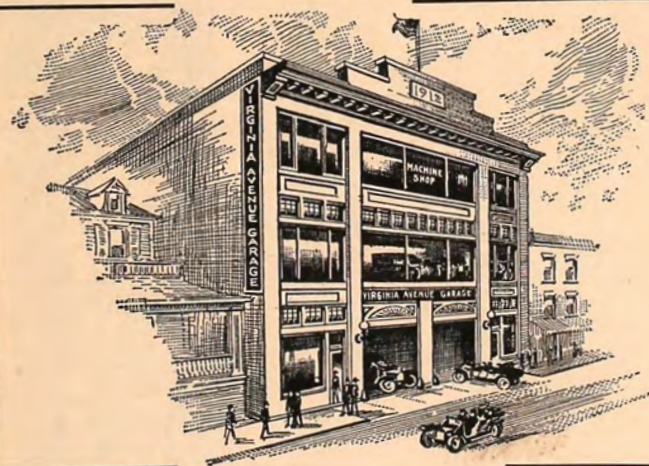
Seaside House

Atlantic City, N. J.

BEST LOCATION ON OCEAN FRONT

OPEN ALL THE YEAR

LONG DISTANCE TELEPHONE EXCHANGE



Virginia Avenue Garage

Finest in the State

Capacity 300

Fireproof

Machine Shop

The new one on the street opposite the Steel Pier.
Everything up to date.

J. F. TAYLOR, Owner and Manager.

HOTEL NEW CLARION

KENTUCKY AVENUE (Second House from Beach)

Rooms en suite with baths. Elevator to street level. Open all year. Booklet.

S. K. BONIFACE

Hotel Clarendon

VIRGINIA AVENUE
NEAR BEACH

ATLANTIC CITY, N. J.

Open all year. Capacity 300. Favorite house for winter and summer guests. Open surroundings. Electric lights. Elevator. Sun parlor.

MONROE HUTCHINS, Proprietor.

HOTEL WARWICK

SOUTH CAROLINA AVENUE

First house from the beach. Steam heat. Elevator. Sun parlor.
First class in every particular. Open all year.

SARAH H. FULLOM.

HOTEL DE VILLE

Kentucky Ave. Near Beach, Atlantic City

New furnishings, etc. Renovated throughout.

J. P. GIBERSON, Proprietor.

ATLANTIC CITY

HOTEL VILLA NOVA AND ANNEX

139 S. OCEAN AVENUE, ATLANTIC CITY

Sun parlor. Steam heat. Good table. One square from Pennsylvania Depot.

HOTEL WESTMONT

RHODE ISLAND AVENUE NEAR THE BEACH

Attractive all year hotel; surrounding lawns; spacious porches and exchange; elevator; private baths; excellent table; sea water baths; electricity; massage. Bell Phone, 929 A.

M. R. SOMERS, Manager.

OCEAN CITY

THE BREAKERS

OCEAN CITY, N. J.

Open for Easter Season

Write for booklet

MRS. KATE A. YOUNG, Manager

THE HEWLINGS

OCEAN CITY
N. J.

Elevator. Rooms ensuite with Baths.
OPEN ALL YEAR. Paricutlars.

L. H. HEWLINGS.

If you are thinking of spending the summer season in Ocean City

do not fail to send for our rent booklet. The experience of 17 years in the renting of cottages will be a big factor in securing a nice summer home at the lowest possible figure.

J. M. CHESTER & CO., Post Office Building.

All For Rent and For Sale Properties

LISTED IN THIS OFFICE

Free Automobile Service. Correspondence solicited. Send for booklet.

CLAYTON HAINES BRICK

411 8th Street, Ocean City, N. J.

If You Desire an Investment buy a piece of OCEAN FRONT. The record of increase in these values during the past few years will surely be distanced by the advance of the next three years and your opportunity is NOW. Drop a card for our list of

FURNISHED COTTAGES AND APARTMENTS FOR RENT

MASSEY & EDWARDS

CAPE MAY

THE WINDSOR

CAPE MAY, N. J.

Open all year. Steam heat. Private baths.
Sun parlors. Unobstructed view
of the ocean

Delightful place to spend the Spring months

R. HALPIN

The Virginia

JACKSON STREET
NEAR BEACH
CAPE MAY, N. J.

OPEN ALL THE YEAR

Rooms single or en suite. Private baths.

A. M. LUDLAM

COTTAGES FOR SALE AND TO RENT

J. H. HUGHES

REAL ESTATE AGENT

410 WASHINGTON STREET

CHARLES T. CAMPBELL

COTTAGES FOR RENT
AND FOR SALE

CHOICE LOTS AND
FARMS FOR SALE

517 WASHINGTON STREET

CAPE MAY CITY, N. J.

If you are contemplating renting a cottage at
Cape May, consult

SOL NEEDLES

He has the largest renting list

508 WASHINGTON STREET

CAPE MAY REAL ESTATE FOR SALE OR RENT

IN OLD AND NEW CAPE MAY

New and modern cottages for rent.

W. J. FENDERSON

CAPE MAY CITY, N. J.

Send for booklet

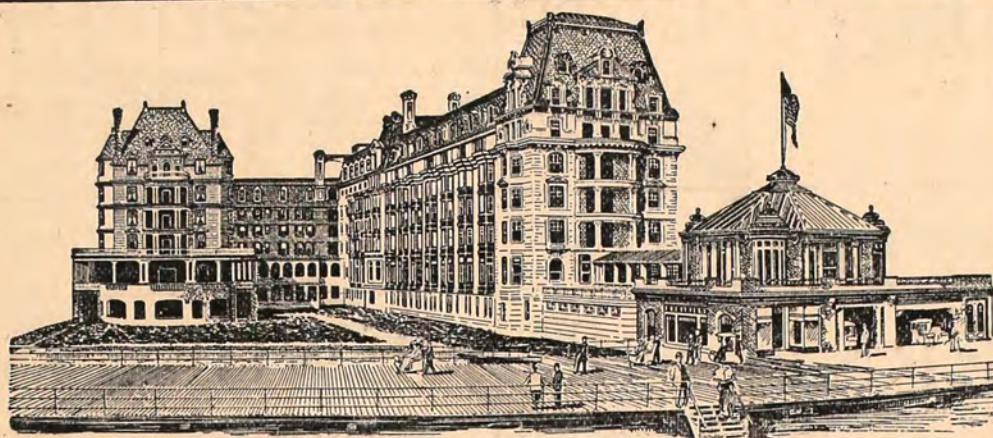
Real Estate Offices of G. Bolton Eldredge

MERCHANTS NATIONAL BANK BUILDING

Corner Washington and Decatur Streets, CAPE MAY, N. J.

will gladly give you any information regarding any cottages for rent or for sale.

SEASHORE HOTELS



Hotel Dennis

Atlantic City, N. J.

Directly on the ocean front with an unobstructed view from all floors of beach and boardwalk.

Large glass-enclosed Solarium adjoining the boardwalk and surrounded by an open deck, is an ideal resting place at all seasons.

The new fireproof addition recently completed is a model for comfort and convenience.

Hot and cold sea water in private baths.
Capacity 600.

WALTER J. BUZBY

THE SHELBURNE

Ocean End, Michigan Avenue

ATLANTIC CITY, NEW JERSEY

Commanding unobstructed,
superb view of Ocean, over
green lawn, of One Hun-
dred and Fifty Feet of
Beach front. French service

CELEBRATED FRENCH GRILL
AND ROSE GARDEN

EUROPEAN AND AMERICAN PLAN

JACOB WEIKEL

PHILLIPS HOUSE

MASSACHUSETTS AVENUE
NEAR BEACH

ATLANTIC CITY, N. J.

Open All the Year

Send for Booklet

F. P. PHILLIPS

*Atlantic City
Hotel Brighton and Casino
Are open throughout the year
F. W. Hemmley & Son*

CHELTENHAM - REVERE

Park Place and Ocean, Atlantic City

Rebuilt and refurnished. Elevator to level of street. Private
baths. Home like; unexcelled table. R. W. RICHARDS.

Glaslyn-Chatham Park Place
ATLANTIC CITY
N. J.

SECOND HOUSE FROM THE BEACH

Steam heat, sun parlor, elevator to street level. Unobstructed
ocean view across Park. Open all the year.

NATHAN L. JONES.

HOTEL IROQUOIS

OCEAN END SOUTH CAROLINA AVE.
ATLANTIC CITY, N. J.

Remains open all winter; Private and Public
Baths; Elevator to Street; Game and Loung-
ing Room; 100 feet of Sun Parlor; own
Electric Plant; White Service; Capacity 350

Special Rate as Low as \$10.00 per Week

Booklet and Menu on request

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

PUBLISHED MONTHLY EXCEPT JULY, AUGUST AND SEPTEMBER

VOL. I. No. 5

PHILADELPHIA, MARCH, 1913

15 cents a copy
\$1.00 a year

Receiving Grace in Vain

St. Paul in his second letter to the Corinthian Christians entreats them, among many other suggestions and admonitions, that they

A Definition of Sin

"receive not the grace of God in vain."

Here we have something much more than a mere warning against sin.

The words are a searching definition of what sin is. I think we need definitions in these days even more than warnings. I think we might shrink from sin more than we do, perhaps as much as our Christian forefathers used to shrink from it, if we knew better what sin is. They may not have been more sensitive to evil than we are, or more eager for good. But they certainly had more spiritual discernment. We have zeal enough, but much of it is zeal without knowledge. Hence it is apt to evaporate in words. We are experts in conferences and in conventions. We are sadly ineffective in conversion—whether of ourselves or others. We are gone into captivity, as the Prophet of old puts it, because we have no knowledge. So a study in Apostolic definitions may be fruitful.

In warning against "receiving grace in vain," St. Paul has in mind no special sin of a peculiarly gross or wicked sort. He has in mind sin in general. He is describing sin in one chief aspect, from one inclusive point of view. All and every sin is simply and ultimately "receiving grace in vain." That is his definition.

Now to receive something "in vain," is to be given a gift of evident usefulness and value, and to throw it thoughtlessly away, to waste it in sheer sloth or ignorance. The stupidity and folly of the waste is measured by the intrinsic worth and beauty of the thing wasted. It would be a pity to be given a pearl and use it as a plaything. It would be much more tragic and insane to have a great love poured into our life and to use it for our lust. But each would be an instance of receiving grace in vain.

This is what happens every time we sin. Feelings of anger, malice, envy; thoughts of impurity, enmity or pride; deeds of cruelty, injustice or dishonesty: every good denied, every evil openly or secretly accepted: all our frenzies, frailties, follies fall under the same condemnation. All of them mean that we are receiving the grace of God in vain.

For God gives us grace, as well as law and love. He is, indeed, the Law-giver. He has been busy from the beginning telling us, line upon line, precept upon precept, as we could understand, the meaning and the obligations of His, and our, holiness and righteousness. He made it all quite plain when He sent forth His Son. God's whole law is spelt out to its last letter in the character of Jesus Christ. God, then, gives us law. And sin, measured by God's law,

Grace Fulfills the Law of Love

is law-breaking. Rather it is the breaking of ourselves against God's law; for laws, by definition, do not break.

God also gives us love. He gives it in one deep, swelling, never-ending, stream. Life and breath and all things are of His love. His very law itself is Love. His will is our peace. Jesus Our Lord, Who pressed the law so closely on us, and laid it down with such absolute authority, is the very One who died for love of us. Sin, measured by the love of God, is ingratitude, treachery, disloyalty, the sin and proof of our baseness.

But God gives Grace, as well as Law and Love. Grace fulfils and vindicates His other two great gifts. Law, by itself, were only an external mandate, an unreasonable order, an impossible requirement. But by God's Grace, Law becomes obedience. We can do all things through Christ who strengthens us. Love, by itself, were but benevolence, kindly feeling, ineffective tears, impotent desires for our good. But Love by God's Grace, lays hold of us and makes us both lovable and lovely. The Sacrifice on Calvary is but a spectacle of God's despair and of hopeless human failure, until and unless by grace the death of Christ becomes His life in us.

In other words, Grace means simply God present, with us and within us, for our help. It means the Holy Spirit. Sin measured by grace is waste of life, God's life and our own. Sin, so measured, is seen to be more blind and foolish than breaking laws; more dark and deadly even than breaking hearts. Sin is "receiving the grace of God in vain."

This is an absolutely accurate analysis of human sin. It gathers up every ray of Christian revelation, and focusses them all on the point at issue between us and God. The Creator as Creator; The Father in His Fatherhood; the Saviour in His work of saving; the Holy Spirit in the Church and in her Holy Things: God in the whole life and power of His God-head, is ceaselessly giving grace to men. That is the Christian Gospel. And men are ceaselessly receiving it in vain. That is what sin means: all and every sin there is.

The argument is very lucid. The appeal immensely powerful. Elsewhere, writing to these same Christians,

The Sin of Grace

St. Paul works out the logic of his thought quite relentlessly. "Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ and make them the members of an harlot?" That would be receiving grace in vain. Or again: "Know ye not that your body is

the temple of the Holy Ghost which is in you, which ye have of God? If any man defile the temple of God, him shall God destroy, for the temple of God is holy, which temple ye are . . ."

"We, then, as workers together with Him, beseech you that ye receive not the grace of God in vain."

Philip M. Ruelander



Losses Through Removals

The lack of any regular "follow-up" system in connection with persons removing from one parish to another is the occasion of serious loss of the membership to the Church, a great portion of which is preventable, and would be prevented if the provisions of the Canon of the General Convention on the subject were followed by clergy and laity. As the great majority of the laity are doubtless ignorant of that canon it will not be out of place to quote it in full. "A communicant in good standing, removing from one parish to another, shall be entitled to receive and shall obtain from the rector or minister of the parish or congregation of his or her last residence, or, if there be no rector or minister, from one of the wardens, a certificate stating that he or she is duly enrolled as a communicant in the parish or congregation from which he or she desires to be transferred, and the rector or minister or warden of the parish or congregation to which such communicant may remove shall enroll him or her as a communicant when such certificate is presented, or, on failure to produce such certificate through no fault of such communicant, upon other evidence of his or her being a communicant, sufficient in the judgment of said rector or minister. Notice of such enrollment in such parish or congregation to which such communicant shall have removed shall be sent by the rector or minister thereof to the rector of the parish from which the communicant is removed. Any communicant of any church in communion with this Church shall be entitled to the benefit of this Section so far as the same can be made applicable."

The theory underlying this Canon is the familiar one that by Baptism and Confirmation a person is entitled to receive the Holy Communion, and, if he so desires, become enrolled as a member, in any parish of this Church, or of any other church in Communion

The Canon

with this Church, as the Church in England and her colonies. Because this right is seldom or never denied or even questioned, the certificates provided for in the Canon are comparatively seldom asked for or used. This is hardly courteous to the rector of the parish to which a communicant removes and attends, for he is certainly entitled to some sort of official evidence that persons coming regularly to Holy Communion in his church are entitled to do so.

But the disuse of such certificates, commonly called "Letters of Transfer," is chiefly deplorable because it

Losses

is evidence of the absence of any regular "follow-up" system to prevent loss of membership. In the case of

persons moving away from a parish it too often proves true that "out of sight is out of mind," and nothing is done by the rector of the parish from which the communicants remove to facilitate and encourage their becoming connected with a parish in the place to which they have gone to live. Unlike other habits, the habit of attending church is easily broken, and nothing is more likely to break it than moving frequently, as so many people now do. Having no long associations with, or strong attachment to, any parish, such persons upon going to new places either do not go to church at all or, through forming acquaintances with members of other religious bodies, become identified with them. Many a rector every now and then hears of people who have come into his town or neighborhood months or years before, without his knowing anything about them, and when he does hear of it, it is generally too late. In such cases the people themselves, and possibly also their former rectors, are to blame. The people should have told their former rectors where they were going and asked for the certificates described in the Canon, and should then have presented them personally to some rector in the place where they moved, or mailed them to him, giving their address; and the former rectors, if they knew that persons who until then had been under their spiritual care were about to go away, should have taken some pains to see that they were committed to the spiritual care of some other clergyman.

It often happens that persons moving from one place to another in which there are several parishes,

Delays

do not know beforehand which they will join; but in that case they should obtain a certificate anyway before

leaving, and then present it finally to the rector of the parish with which they decide to become identified. That is a much better way than to wait, as some people

do, for years, and then write, or have their new rector write, and ask a rector who has never known them, or has not known anything about them for years, to certify that they are communicants in good standing in his parish, which would be absurd. All that a rector can or should do in such cases is to certify that the persons were once communicants in his parish.

Occasionally a person who has made up his mind to join some other religious body will apply to his

Leaving the Church

rector for a "letter" to such religious body. For a clergyman to write a

letter attempting to transfer a person

out of the Church, or in any way offi-

cially recognizing his desire to leave it, would be to assist the person in trying to do something for which no valid excuse or justification can be imagined, for the Church knows of no reason why anyone should wish to leave it, or that would justify his leaving it if he could. It would also be an attempt to do something altogether beyond his power, for while a clergyman is authorized to facilitate the admission of people to the Church, he has no authority whatever to encourage or facilitate their endeavoring to leave it, and any attempt on his part to do so would be futile, for persons once baptized and confirmed are always potential communicants of the Church, no matter what letters may have been written or how many other bodies may have been joined, and whenever they can bring themselves within the terms of the exhortation beginning, "Ye who mind to come to the Holy Communion," they can come. Persons who imagine they want to leave the Church should be told kindly but firmly that they simply cannot do it, and the time may come when they will be glad to realize that though they thought they were leaving the Church, they had never really done so, and no matter how grievously they may have neglected their spiritual mother, she has never cast them off.



A More Definite Division of Episcopal Duties

At the Pre-Lenten meeting of the Clergy on February 5th, the Bishop announced a tentative plan for the more definite division of Episcopal duties between the Bishop Suffragan and himself. No questions of technical or canonical jurisdiction are involved, and, as heretofore, the Bishop and the Bishop Suffragan will alternately visit the parishes and missions. The new plan merely provides for a fixed and automatic distribu-

tion of oversight and responsibility, within Convocational areas, and also in regard to the various institutions and organizations of the Diocese.

Thus, all questions or causes arising within the Convocations of Chester, West Philadelphia and Norristown will be referred to the Bishop Suffragan, with an ultimate appeal or reference to the Bishop as may be required by the Canons.

The Bishop will in like manner deal with all questions arising in the other Convocations.

Similarly the institutions and organizations of the Diocese have been distributed as follows, with due regard, where necessary, to the provisions of the various charters and by-laws of the institutions concerned.

To the Bishop:

The City Mission.
Episcopal Hospital.
Episcopal Academy.
Eastern Orthodox Commission.
Colored League, and Church Work among the Colored People.
Church Home for Children, Angora.
Church Training and Deaconess House.
Galilee Mission.
Italian Mission.
Inasmuch Mission.
Leamy Home.
St. Martha's House.

St. Martin's College.

Sunday School Association.

Board of Control of the Diocesan Library.

To the Bishop Suffragan:

Men's Auxiliary to the Board of Missions.

Church Work among the Jews.

Churchmen's Missionary Association for Seamen.

The French Church.

Church Work among the Deaf.

Home of the Merciful Saviour for Crippled Children.

House of Rest for the Aged.

Sheltering Arms.

Church Work Among the Blind.

The Divinity School of the Protestant Episcopal Church.

The Bishop White Prayer Book Society.

The Evangelical Education Society.

The Advancement Society.

Both Bishops will necessarily attend and take an active interest in the work of the Board of Missions of the Diocese.

This plan, as has been said, is only tentative. Experience may show the need of modification in certain directions, but it is confidently hoped that in its main idea and method the plan will work towards a more effective and economic system of Diocesan administration.

THE HOLY SPIRIT IN LENT

Our Bishop's words last month in regard to the sense of sin and the power of prayer, and the mind and voice of the Church respecting Lent, are not easily forgotten. In Mid-Lent and Holy Week many will be thinking of them as his own "prophetic call to pressing duties." Were they not written in the spirit of Bishop Coxe, affirming our services to be substantially the most ancient now in use in Christendom, representing the Nicene Age restored and the days of the martyrs; services of a Church which, we may venture to believe, is in these latter days what Philadelphia was among the seven churches of Asia in the days of St. John.

Clear, strong words like these have the greater force for one recollecting that Christ's promise to be always with us is fulfilled in the Spirit, that never-dying, never-absent Vicar of Christ, by whom the Church is guided and empowered. In these holy commemorations, then,

which to our inspiration and comfort fill out the round of the Christian year, and in the various messages and calls which we feel to be of the Church, saying, *She* calls and draws us with an authority alike human and divine, we are hearing the Voice of the personal and loving Spirit. Not to heed them is to "grieve" Him.

If only we all thought of the season "Wherein our Saviour's birth is celebrated,"

as ordained and sanctified by the Third Person, would it not be more richly blessed to us? No "bird of dawn" were needed, to "sing all night long" to our faith, of a time "hallowed and gracious;" while the Spirit who made possible the wondrous Birth would come upon us to inspire that new, filial love which is our saving. And now, as surely as the sun each day rises higher in the heavens, and the days *lengthen* by the power of the Creator-Spirit, these *lenten* days are by Him planned to be specially warming, seed-sowing days. It is "the Spirit and

the Bride" that are saying, "Come," come and use these days to this holy end. It is His, the Spirit's own loving care for men, as redeemed by the Son's incarnation and sufferings,—rendering the commemorations of Christ's Birth and Ministry and Death, not sacred only, but sources of spiritual quickening,—which imparts emphasis to Bishop Coxe's other saying, "the Christian year of the Church, of which God is the real Author, is not properly estimated as a means of grace even by ourselves."

The Rev. David Smith, of Sydney, N. S., writing of the present need and room for teaching on the Spirit, and His relation to the Church and Prayer Book, says, "Most Christians, I am afraid, have a very indistinct conception of Him as a divine Personality. Expressing their belief in Him as the Lord and Giver of Life, they have a most hazy conception of the Truth. He Himself does not occupy the position He ought to have in every Christian heart and soul. Our doxologies

cannot have the fulness of meaning they have when His distinct personality is recognized."

Haziness of thought concerning that Third Person to whom the Bible in scores of passages bears clearest witness, and Whom the Church of the ages calls upon to lighten men with celestial fire, crying "Thy blessed unction from above

Is comfort, life and fire of love,"

must be harmful to Christ's Body, and its members in particular. Must it not have been with wisest intent that, in the process of guiding men into truth and showing them the things of Christ, the Holy Ghost has borne ample testimony to Himself? While one may with show of reason ask, whether his salvation depends on his confession and invocation of the Spirit, it is more than probable that he will be transformed into Christ's image more completely, and have life more abundantly, when gratefully recognizing and appealing to the all-powerful and loving Spirit; with entire faith grasping the threefold cord let down to receive him. This threefold cord it is, upon which we lay hold in the petition oft raised in Lent: "Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us."

When Lent approaches, there is repeated mention of the Spirit; as in the Collects for the Sixth Sunday after Epiphany and Septuagesima, and especially Quinquagesima, in connection with that most excellent gift of love, of which we shall presently take note. Is there not special reason thus to pray and think of Him? The Son of Man went out to His solitary conflict with the Evil One "full of the Holy Ghost" and "led by, or in, the Spirit." In that conflict going on day after day in His mind and soul as Man, the most eventful battle in human history next to the one in Holy Week, the Spirit had a part similar to that in the period when the young Christ had been increasing in wisdom and in favor with God and man. Not without Him took place the creation, and development, through "temptations," of the new human will, in all filial love, and submission and sacrifice; in Nazareth, in the lonely wilderness, during the ministry, in Gethsemane, and on the Cross. In this sense it was the Spirit's victory too. As Newman sings, a higher gift it was than grace, which our flesh and blood refined; yet the Evangelists term it grace; and the

Holy Ghost ministered to the God-Man as He ministers now to us.

Now it concerns our argument, and concerns the Christian heart yet more, to observe that, as it was largely the Holy Spirit's affair when all being "sin and shame"

"A second Adam to the fight
And to the rescue came,"

so is it in the refining of our flesh and blood, and our soul and will, to-day. And the developing and refining consist in a like testing, training and perfecting of Christ-like virtues, through temptations, and in the Spirit; especially of love, loving obedience and submission to God, loving service to the brother men. To this fact Quinquagesima points, saying, "This way to a good Lent. If thou dost not now gain this 'cream and flower of many graces combined,' thou art 'nothing,' art 'counted dead before God.'" Humility, forgiveness and all the rest, are different manifestations of love, of which it was quaintly said, "When it is born and brought forth, it may be styled Gad, a troop cometh, a company of virtues which it leads and commands." And it is the love of sacrifice, as Good Friday shows, together with the one commandment, beside that of Holy Communion, which the Lord seems to have given personally: "That ye love one another, as I have loved you."

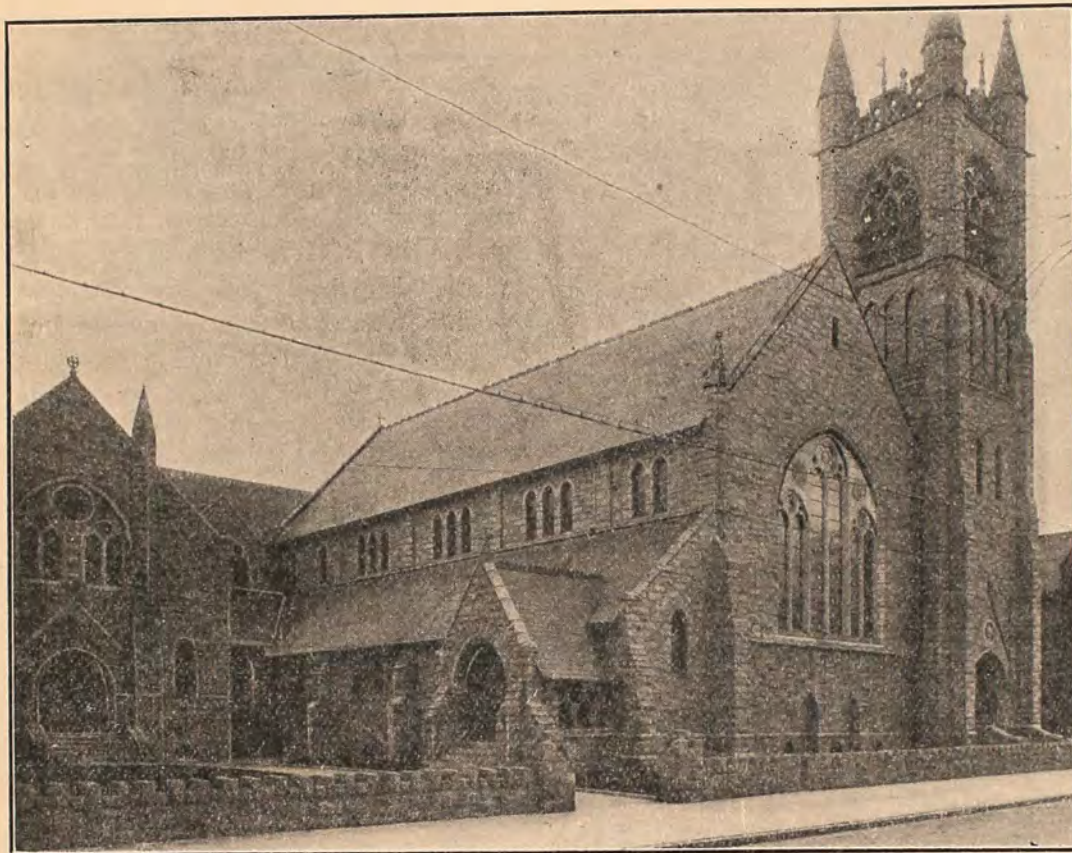
Where God is described as working in Philippian Christians both to *will* and to *do*,—one of the most inspiring passages in Scripture, the Calvinistic twist being taken out,—it signifies the implanting of this love, which is freedom, and is glorious. For it every live Christian sighs. He will fain suck it in, as the soil sucks in the rain of April. Rochat wrote of Pardon and of Sanctification,—which is but the perfecting of Christ's love in His people,—"he who wishes the first of these without the second, obtains neither." How then is this twofold, inseparable, miracle of faith and love to be wrought in weak and sinful souls? The answer is, by the Spirit. The Lord and Life Giver, the great seed sower and planter of the world, for Christ, it is, Who can enable men to "hunger for implanted holiness as well as thirst for imputed righteousness."

The same Scripture which declares that without Him "no man can say that Jesus is the Lord," declares that by Him "the love of God is shed abroad in our hearts." Not without the Spirit can we pray

acceptably and to good purpose,—"pray as we ought." So it is with genuine repentance. He "convince us of sin and of righteousness." What church, what Diocese, can in the Bishop's phrase, "be caught up into the Spirit's unity," except by the forthputting of His power in whom heaven itself is one; the Father and the Son being one "in the Holy Ghost." We talk of our free country, but what country is free until set free by Christ's Spirit of love and righteousness and sympathy? The visions of Christian Socialism will be realized only in men who walk in the unity of the Spirit.

Are we, clergy and people living in, and up to, the rich privileges to which we are heirs in this branch of the Church Universal? Are not many with a less catholic heritage than ours in their sermons and writings, and in their every day praying and thinking, more catholic than ourselves as respects the Spirit-Truth? The Prayer Book bears witness to Him on page after page. The Invocation in the Eucharist, received through the Scottish Church, Bishop John Williams of Connecticut is said to have called a more precious gift to the Church in America than the Episcopate itself. While we possess not so many prayers addressed to the Holy Ghost as are found in the early liturgies, not a few of our most beautiful hymns are direct appeals to Him. Will we not make more abundant and thoughtful use of these hymns, and of the petitions we have, and at the Holy Communion reflect on the Spirit's instrumentality in making the blessed Lord's Body and Blood what they are to us? At the altar, in the home, on the street, everywhere, the Holy Spirit it is through Whom "Christ Jesus is made unto wisdom from God and righteousness and sanctification and redemption." And let us so think of Him, not least but rather most, in the solemn season I have sought to exhibit as in a peculiar sense a time of the Spirit's presence and power.

At the last meeting of the Synod of the Church in Uganda, Africa, a chapel was opened in King's School, Budo, in memory of the boy martyrs who in the early days of the mission gave their lives rather than deny their faith.



ST. PAUL'S CHURCH, CHESTER

Sunday, January 26th, marked to the day the two hundred and tenth anniversary of the preaching of the first sermon in the first St. Paul's Church in Chester. The congregation has worshiped in three different buildings. The original church stood on the south side of Third Street east of Market Street. This historic building was sold for \$300 to the contractor who built the second edifice on the north side of Third Street opposite the old site. This was in 1849. In 1899 the cornerstone of a third church building was laid at Broad and Madison Streets and on Easter day, 1900, the first service was held. The church on Third Street, occupied less than fifty years by the congregation of St. Paul's, is now used for a colored mission, and is doing a much needed work in the community.

We have been greatly blessed in our new home. In less than three years after entering it, the last dollar of indebtedness on it was paid and the church consecrated. Since then we have purchased and repaired a rectory, representing an outlay of about \$10,000. A new organ and a set of chimes have added to the effectiveness of our equipment. The house adjoining the church has been reconstructed and the rental adds to the income of the church. Against none of this property is there a cent of indebtedness.

There were large congregations morning and evening. The Rector had the pleasure of having with him all day, the friend of his boyhood, the Rev. Martin Aigner, Rector of St. John's, Franklin, Pa. At the morning service there was an historical sermon by the Rector and a very beautiful address by Mr. Aigner. At the evening service, the Young Men's Chapter, three Bible Classes and the Young Ladies' Auxiliary, about 200 strong, marched into the Church—headed by the Choir, all heartily singing "The Church's One Foundation Is Jesus Christ Her Lord."

After an address by the Rector on "Brotherhood, an Essential of the Christian Church," Franklin Spencer Edmonds, Esq., of the Philadelphia Bar, gave a most illuminating and helpful address on "Service as the Keynote of the Twentieth Century." The music of the Choir was most excellent at both services and altogether the day was one of happiness and helpfulness to the parish. The outlook for work in this parish is wonderful. Will we live up to our opportunities?

On Wednesday evening, January 29th, a Parish Tea was held; quite a large number of the members were present, the affair was perfectly informal. The first hour was spent in social intercourse, after which the Rector spoke on having a definite work for each decade of parish exis-

tence. Mrs. Orlando Harvey spoke for the Women's Auxiliary and Mrs. Thompson for the Rector's Bible Class. Light refreshments were then served and another half hour spent in friendly conversation. It was a very enjoyable occasion.—From the "Rector's Column" in the "Saint Paul's Bell."

CHURCH OF THE HOLY APOSTLES' FORTY-FIFTH ANNIVERSARY

The forty-fifth anniversary of the Church of the Holy Apostles, Philadelphia, marked a deeply important period in the life of this great parish. The 26th of January was the exact date on which the work was begun in faith and self-consecration on the part of one of the foremost laymen of this Diocese, Mr. George C. Thomas, forty-five years ago. The little one has become a thousand, and the seed sown on good ground by God's fostering care has brought forth thirty, sixty and one hundred fold. An immense congregation, many not being able to get into the church, joined in the evening service, which completed a day full of joy and great blessing to all who took part in the anniversary.

Under the leadership of the new and earnest rector of this old parish, Rev. William A. Capers, it has entered upon an era of increased interest and activity. It is the earnest hope of all that the ministry so auspiciously begun may be of long duration.

Bishop Biller, of South Dakota, who was consecrated on September 18th, took an early opportunity of getting into immediate touch with the Indian work which forms so important a part of his responsibilities. The first of October saw him on his way to the Rosebud Agency, where he made a round of visitations. A touching incident occurred at the opening of his trip. His first visit was to St. Agnes's Mission, White Lake, where a new day-school for Indian children has just been opened. As he arrived a group of Indians appeared to greet their new bishop. They shook hands with him and then Mrs. Knock-off-two placed in his hand a small sum in silver coins, saying: "This is a greeting in token of friendly helpfulness from our woman's society, to be used as the bishop wishes." Where, even among white folk, would a more gracious act have been done?

FIFTIETH ANNIVERSARY OF THE CONSECRATION OF ST. TIMOTHY'S CHURCH, ROXBOROUGH

On Friday, January 24, 1913, on the Feast of St. Timothy, the Patronal Festival of this church was begun by two early celebrations of the Holy Communion.

The festival this year was of extraordinary interest, as it marks the fiftieth anniversary of the consecration of the church. The preacher was the Rt. Rev. the Bishop Suffragan, who most kindly offered his services at the last minute, owing to the unexpected absence of the Bishop of the Diocese.

The usual services were held on Sunday, the 26th, at the night service being held the Procession of the Guilds. The preacher was the Rev. George Herbert Dennison, Senior Curate of St. Luke's Church, Germantown.

It was a source of real gratification to the parish that the son of the late beloved rector should stand where his father had so often stood and present the Catholic faith in the same direct manner to many with whom he passed his boyhood.

On Thursday evening there was an excellent dramatic entertainment in the Parish House, followed by a reception to the rector and his family.

The vestry determined to make of this Jubilee Festival an opportunity to start a fund for the renovation of the church and Parish House as a thank-offering for the material blessings which are now their possession and which have resulted from the good works of many who now "Rest in the Lord."

Electric fixtures have been placed in the sanctuary and choir and a part of the church. A complete system will eventually be installed. New plumbing of the best quality has been put in the Parish House—all involving an expenditure of at least \$700. Much must be done, however, to restore the interior of the church and make it, as the rector aptly terms it, "The best furnished house in the parish."

Perhaps some one will read this brief notice who will feel that St. Timothy's has been a real factor in his or her life, and will be glad to help in this important restoration.

May the light of God's countenance shine upon all of St. Timothy's—clergy and people: those who have been called to their rest and those who are now try-

ing to maintain its traditions and hand down to their children a yet more lovely heritage.

DEACONESS RETIRING FUND

The Retiring Fund for Deaconess Sanford and ultimately for other Deaconesses, which was mentioned in the last issue of THE CHURCH NEWS has increased to \$10,025, which is now in the treasurer's hand and securely invested. This generous and gratifying response and large measure of success received in one month should encourage perseverance in the undertaking to raise at least \$15,000 in order to adequately meet this present and growing need. Heartily thanking those who have contributed, we earnestly urge others to take some share in this good work and in helping to raise the whole amount.

J. DEWOLF PERRY,
*Vice-President of the Deaconess
Retiring Fund Society.*

THE BISHOP WHITAKER MEMORIAL

At the meeting of the Diocesan Board of Missions on Monday, January 13th, the special committee having charge of the erection of St. Barnabas' Church, Sixty-fourth Street and Haverford Avenue, as a Memorial to Bishop Whitaker, together with the rectory and parish house, presented a series of plans which were adopted and the officers of the Board were empowered to enter into contracts to carry out the same. It is estimated that the cost will be about \$62,000, towards which there is about \$42,000 in hand and in pledges, leaving about \$20,000, which the committee has every reason to hope can be secured.

NEW CHAPEL OF THE HOME FOR CONSUMPTIVES

The mild weather has permitted the work on the Chapel of the Home for Consumptives to make considerable progress. The walls are well up and it will soon be under roof. It is built of local stone and in harmony with the other buildings. The slope of the ground permits of a large room under the chapel which will be utilized as a recreation and entertainment room for the patients, while the chapel itself will be on a level with the floor of the cottages. It is the size of the assembly room in the Church

House. It was under the Philadelphia Southeast City Mission that the first hospital for consumptives in the country was established.

THE DAUGHTERS OF THE KING

The fifty-seventh Local Assembly of the Daughters of the King met on Tuesday, February 18, 1913, at the Church of the Incarnation, Broad and Jefferson Streets. The afternoon service opened at 4 P. M., at which time the Rev. Thompson Carpenter preached a most helpful and inspiring sermon on the topic, "Emanuel, God with us." The Rev. Norman N. P. Levis, rector of the parish, assisted by the Rev. John R. Huggins, conducted the service. At 4.45 business session opened, the President, Mrs. Charles H. Arndt, in the chair. After the regular routine of business the assembly was addressed by the Rev. Edward J. McHenry of the Church of the Holy Comforter. He took for the subject of his discourse, "Woman's Influence in the Church." He spoke very emphatically about what an important factor in the church work woman is, especially what a Daughter of the King should be.

The entertaining chapter of the Church of the Incarnation then invited the assembly to the dining room, where a very delicious supper was served. After supper a most delightful hour was spent in social intercourse by the various chapters.

A very impressive evening service was held in the church, conducted by the Rev. Norman N. P. Levis, rector. At this service four members were admitted to the Order by the special form of admission service, which is very impressive. The Rev. Charles C. Pierce, D.D., and the Rev. Stanley R. West, both of St. Mathews' parish; the Rev. Edward J. McHenry, of the Church of the Holy Comforter; the Rev. John R. Huggins, assistant rector of the Church of the Incarnation; all were in the chancel and took part in the service. The sermon was preached by the Rev. Charles Henry Arndt, of Christ Church, Germantown. He read the seventeenth chapter of the Gospel according to St. Matthew, from which he took his text. His discourse contained many points for helpful meditation.

MRS. NORMAN STOCKETT,
*Sec. of Local Assembly of the Daughters of
the King.*

VALLEY FORGE CHAPEL

A Letter from the Bishops

[The following appeal was issued too late for publication in our February number. We print it now, as of course "the books are still open" for further contributions.—THE EDITORS.]

PHILADELPHIA, February 11, 1913.

REV. AND DEAR BROTHER:

We request that in every church and mission in the Diocese an offering shall be taken on February 23d (the day following Washington's Birthday) for the building fund of the Washington Memorial Chapel at Valley Forge.

This Chapel is a center for missionary

of the Chapel does not worthily represent our love for the Church or our devotion to the memory of our first President. There is little difficulty in getting from the Patriotic Societies of our country all the national memorials needed for the surroundings of the Chapel and even for its adornment, and we feel confident that we will not appeal in vain to churchmen to build the House of God.

If you have announced an offering for February 23d and cannot change it, will you please read this appeal to your congregation or make a personal announcement of its contents and give your people an

the United Offering as an aid to the Board of Missions.

An immense factor in that help is that the Board knows just how much the United Offering can give to the work. Its contributions, given as a great Triennial United Thank Offering, at the meeting of the General Convention, is the only certain fund the Board has; the only fund we have in the Church that provides in advance of the work. In all else the Board has to spend before it gets the money, and it is always, therefore, in a dilemma when making its appropriations, except in regard to the



work; during the past nine years 67 have been baptized, 72 confirmed, and there are now 88 communicants, with a total membership of 91 children in the two Sunday schools. Special services are held throughout the year for Schools, Colleges and Patriotic Societies, and over 28,000 persons visited the Chapel in the past twelve months.

Though over \$20,000 (given by Patriotic Societies and individuals) has been paid for memorials, but \$18,000 has been spent for the grounds and the portion of the walls already erected. A generous layman has offered to build the chancel provided the money for the completion of the Chapel can be secured before June 26, 1913. This will require about \$30,000, and we urge you to ask your people to give generously for this worthy memorial to the Father of our Country and a member of our own Church.

This object should appeal to all churchmen and patriots; the present condition

opportunity to make an offering in envelopes specially marked for this purpose.

Very faithfully yours,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

THOMAS J. GARLAND,
Bishop Suffragan of Pennsylvania.

Envelopes for this purpose will be sent on application to The Church House.

Please send offerings to the Bishop Suffragan.

THE UNITED OFFERING

On Monday, January 20th, at the regular monthly meeting of the Foreign Committee of the Woman's Auxiliary, the Rev. Hugh L. Burleson, Secretary of The Board of Missions, spoke for the United Offering.

Beginning with the statement that information is the best kind of stimulus for anything, Mr. Burleson spoke forcibly and clearly of the importance of

United Offering. It is like a great post of light to the Board. When it wishes to send out a new woman worker it can turn to it and say, "we can pay her salary out of the United Offering." But, though this dependence is sure it is not always large enough. Thus last year \$8,000 had to go out of the Board's other funds to make up the salaries of the United Offering Missionaries. So the United Offering has not accomplished all we want it to do. There is no limit to what we can do by our United Thank Offering if we will only wake up to it.

Gifts of Life are being offered which the Board is unable to accept. This will not be the case in time if Christian women will understand that from them can come the source of supply, and they will develop it. We "that tarry by the stuff" must do our part to send out our substitutes. Mr. Burleson likened the United Offering to an electric plant. We are the power house, the force is

sent out from us—a Eucharistic offering, often an offering of sacrifice. The Lenten season emphasizes the sense of sacrifice. Let our United Offering be a gift of sacrifice, of love, of consecration; something that belongs to God, and that we are giving it for the sake of Him we love. It will then mean in our lives a transmitting of ourselves to others, a true missionary gift. The needs are growing.

Ten thousand dollars was lacking last year for the sending forth and the support of our women workers. Unchristian women all over the world are calling for our United Offering workers, and we must respond. Let the tide roll in. By sacrifice if need be, God wants it done, and we want to do it.

THE HOUSE OF REST FOR THE AGED

Wayne Avenue and Haines Street,
Germantown

Early in the year 1889, the subject of a Church Home for Aged Women of the Protestant Episcopal Church, was discussed by the late Bishop Whitaker and some of the clergy. The need of one was thoroughly acknowledged, as at that time Christ Church Hospital was the only Home expressly for members of the Episcopal Church, but only persons from the upper walks of life were accepted at that Home.

The late Mr. Henry H. Houston generously offered to the Diocese a large and most comfortable house on Wayne Avenue and Haines Street, Germantown, rent free, to be used as a Home just so long as it sheltered nine beneficiaries. Mr. Houston also suggested that the Rector of St. Peter's Church Germantown, which is adjacent to the Home, should be Chaplain of the same.

The liberal offer of Mr. Houston was most gratefully accepted. Bishop Whitaker formed a Board of Trustees to administer the business affairs of the Home, and he remained President of the Board until his death. A Board of Women was immediately formed, and two representatives from each church were asked for. Thus, in 1890, came into existence the "House of Rest for the Aged of the Protestant Episcopal Church."

The collection of funds to support the Home has been left almost entirely to the Board of Women, and it has been hard work to support the household, which now numbers eighteen inmates, which is twice the minimum number as provided

in the deed of gift. It is entirely full and there is a long waiting list.

Some five years back, the Trustees of Mr. Henry H. Houston's estate kindly gave us permission to somewhat enlarge the house, and the Board made a special effort and collected a sufficient sum to add two rooms and a bath. The pressure for entrance to the Home had been great, and we were thankful to be able to shelter two more aged servants of the church.

The entrance fee for each inmate is \$300. For several years past, the income from the Investment Account of the Home has been only about one-half of the sum necessary for its yearly maintenance. With the advanced cost of living, it has become more difficult to finance the Home.

May we not appeal most earnestly to the rector of each church, for his personal interest in the Home, and ask him to take up one collection during the year, so that we might receive something from each parish, even if the amount be small?

This is not an attractive nor sentimental charity as some others are,—but to those who work constantly among the old people it is one that goes straight to the heart, as our old friends are so helpless.

Will not the Church in this Diocese support her own institution?

All contributions can be sent to Mr. Samuel F. Houston, Treasurer, Real Estate Trust Building, Broad and Chestnut Streets.

A. L. DALLAM,

President of the Board of Women.

THE MIDWINTER BANQUET OF THE ALUMNI OF THE DIVINITY SCHOOL

The evening of Tuesday the 21st of January marked a red letter day in the history of the Associate Alumni of the Divinity School. The occasion was the Midwinter Banquet which was held in Houston Hall of the University of Pennsylvania. More than a hundred members and guests were present, a larger number than ever before since the organization of the association. The whole evening was animated by a spirit of optimism and genuine enthusiasm which has seldom been equaled in recent years and which indicated a happy outlook for the association and for the school which it represents.

The toastmaster was the president of the association, Dr. Montgomery, whose apt introductions of the speakers, as well

as his own choice words, gave the keynote for the evening.

Bishop Garland brought to the Associate Alumni the greetings of the Joint Boards, which had met on the afternoon of the same day. This meeting had been marked by the same enthusiasm. The financial outlook for the school was better than for long years. The Bishop reported a number of resolutions that had been passed by the boards. In the future it is proposed to limit scholarships, as far as possible, to men with college degrees. It has also been planned to give prizes at the end of each year to the men having the highest standing in each class. Dr. Garland announced the election of the Rev. Louis C. Washburn, D.D., and of Mr. J. Conyngham Stevens to the Board of Overseers of the school.

Dean Groton spoke in behalf of the school, mentioning the almost crowded condition and pointing out some of the present needs.

The Rev. George G. Bartlett, chairman of the Committee on Certain Educational Questions, presented the report of the committee together with a proposed memorial to the Joint Commission on the Status of Theological Education appointed by the last General Convention. This report was adopted and the memorial recommended. Previous to the evening of the banquet Mr. Bartlett had received word from over two-thirds of the alumni of the school approving the memorial and authorizing the attachment of their names as petitioners.

The three appointed speakers of the evening were the Rev. Charles S. Hutchinson, rector of St. Clement's Church, Philadelphia, who spoke on the work of the priest as pastor; the Rev. Hiram R. Hulse, archdeacon of Orange, New York, who discussed the work of the priest as city and rural missionary; and the Rev. Lyman P. Powell, Professor of Government and Business Ethics in New York University, whose subject was the work of the priest as educator.

Mr. Paul Micou, son of the late Professor of Systematic Divinity in the Divinity School, and a student of the theological seminary at Alexandria, Va., as well as of our own Divinity School, told of some features of the work at Alexandria.

After the banquet expressions of opinion were heard on all sides that the occasion was a most happy indication of the prospects of the school.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Monthly except July, August and September

Object:

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

THIS EDITION: 20,000 COPIES

TERMS

Single Numbers..... 15 cents
Annual Subscription (by mail)..... \$1.00
Twenty-five or more copies to one address, Each, 50 cents a year

BOARD OF MANAGEMENT

THE BISHOP OF THE DIOCESE
THE BISHOP-SUFFRAGAN
THE REV. GEORGE G. BARTLETT..... Editor-in-Chief
THE REV. ARTHUR ROGERS, D.D..... } Associate Editors
THE REV. FRANCIS C. HARTSHORNE..... }
MR. J. VAUGHAN MERRICK..... }
MR. CHARLES H. CLARKE..... Business Manager
1016 Arch Street, Philadelphia
MR. J. CLIFTON BUCK..... Subscription Manager
435 Arch Street, Philadelphia

MR. EWING L. MILLER..... Treasurer
The Church House, Philadelphia

Address all Communications for the Editors to:

THE EDITORS OF THE CHURCH NEWS
The Church House,
Twelfth and Walnut Streets, Philadelphia

THE CHURCH NEWS will be published on the first of each month, except July, August and September.

The Board of Management makes the following special offer for February and March:

Subscriptions by mail will be received for the balance of Volume I, at the special rate of seventy-five cents.

A commission of fifty per cent. will be allowed to any club or organization in any parish or mission which secures subscriptions either at the above mail rate, or at the club rate of fifty cents for each of twenty-five or more copies to be sent to one address. Applications for such commission should be addressed to the Business Manager, and should be approved by the rector or minister-in-charge.

THE BOARD OF MANAGEMENT.

Episcopal Appointments for March and April

Sunday, March 2—Fourth Sunday in Lent

A. M. PHILADELPHIA—*Gloria Dei Church*..... The Bishop
A. M. PHILADELPHIA—*Memorial Church of St. Paul*
The Bishop Suffragan
P. M. PHILADELPHIA—*All Souls' Church for the Deaf*
The Bishop
Evg. PHILADELPHIA—*St. Elisabeth's Church*,
The Bishop Suffragan
Evg. PHILADELPHIA—*Church of the Holy Comforter*,
The Bishop

Thursday, March 6

Evg. CHESTER—*St. Paul's Church*.... The Bishop Suffragan

Sunday, March 9—Fifth Sunday in Lent

A. M. BRYN MAWR—*Church of The Redeemer*,
The Bishop Suffragan
P. M. PHILADELPHIA—*St. Luke and Epiphany Church*,
The Bishop Suffragan
A. M. PHILADELPHIA—*Church of the Atonement*... The Bishop
Evg. PHILADELPHIA—*St. Barnabas' Church, Haddington*,
The Bishop

Wednesday, March 12

Evg. GERMANTOWN—*Christ Church*... The Bishop Suffragan
Evg. PHILADELPHIA—*St. Thomas' Church*..... The Bishop

Friday, March 14

Evg. CHESTNUT HILL—*St. Paul's Church*..... The Bishop

Sunday, March 16—Sunday next before Easter

PHILADELPHIA—CHURCH OF THE SAVIOUR.
VISITATION BY THE BISHOP.
P. M. MILL CREEK—*St. Joseph's Church*,
The Bishop Suffragan

March 17—Monday in Holy Week

Evg. PHILADELPHIA—*Church of the Covenant*.... The Bishop

March 18—Tuesday in Holy Week

Evg. OVERBROOK—*St. Paul's Church*..... The Bishop

March 19—Wednesday in Holy Week

Evg. PHILADELPHIA—*Grace Church*..... The Bishop

Saturday, March 22—Easter Even

Evg. PHILADELPHIA—*St. Mark's Church*,
The Bishop Suffragan

Sunday, March 23—Easter Day

A. M. PHILADELPHIA—*Christ Church*... The Bishop Suffragan
Evg. PHILADELPHIA—*St. Andrew's Church*,
The Bishop Suffragan

Sunday, March 30—First Sunday after Easter

A. M. Ordination,
OVERBROOK—*St. Paul's Church*..... The Bishop
A. M. CYNWYD—*St. John's Church*.... The Bishop Suffragan
P. M. SWARTHMORE—*Trinity Church*... The Bishop Suffragan

Wednesday, April 2

GERMANTOWN—*St. Luke's*..... The Bishop Suffragan

Friday, April 4

PHILADELPHIA—*Church of the Crucifixion*
The Bishop Suffragan

Sunday, April 6—Second Sunday after Easter

Harvard University.....The Bishop
A. M. PHILADELPHIA—*St. James Church, Kingsessing*
The Bishop Suffragan
P. M. PHILADELPHIA—*St. Mary's Church*
The Bishop Suffragan

Evening, April 11

Evg. PHILADELPHIA—*St. Titus's Mission*
The Bishop Suffragan

Sunday, April 13

Williams College, Massachusetts.....The Bishop
A. M. PHILADELPHIA—*St. Philip's Church*
The Bishop Suffragan
Evg. PHILADELPHIA—*Sherwood, Epiphany Church*
The Bishop Suffragan

Wednesday, April 16

Evg. PHILADELPHIA—*Calvary Church*.....The Bishop
PHILADELPHIA—*Church of the Annunciation*
The Bishop Suffragan

Friday, April 18

Evg. PHILADELPHIA—*Church of the Transfiguration*
The Bishop Suffragan

Sunday, April 20

A. M. ARDMORE—*St. Mary's Church*.....The Bishop
Evg. PHILADELPHIA—*St. Anna's Church*.....The Bishop
A. M. PHILADELPHIA—*St. Andrew's Church*
The Bishop Suffragan
Evg. PHILADELPHIA—*Church of the Holy Comforter*
The Bishop Suffragan

Wednesday, April 23

PHILADELPHIA—*Chapel of St. Michael and All Angels*
The Bishop

Friday, April 25—St. Mark's Day

Evg. PHILADELPHIA—*Home of the Merciful Saviour*
The Bishop Suffragan

Sunday, April 27—Fifth Sunday after Easter

LANSDOWNE—*St. John's Church*.
A. M. PHILADELPHIA—*Chapel of the Mediator*
The Bishop Suffragan
VISITATION BY THE BISHOP.
Evg. BRIDESTOWN—*St. Stephen's Church*
The Bishop Suffragan

Wednesday, April 30

Evg. PHILADELPHIA—*St. James' Church, Hestonville*
The Bishop

The Diocesan Bulletin

The Editors fear that the notices printed below will be found incomplete. This, if it proves the case, will but show that editorial diligence, unaided, must needs fail to discover every important meeting scheduled. The Editors ask that each organization and institution of the Diocese assume the responsibility of sending them notices in advance of the meetings appointed for the ensuing month. Such notices should be sent to the Editors of THE CHURCH NEWS, the Church House, Twelfth and Walnut Streets, and should reach them not later than the 21st of the month.

March 1. Saturday

Class for officers of the **Woman's Auxiliary**, under the auspices of the "Educational Secretary of the Diocese." Church House, 10 A. M.

March 3. Monday

Clerical Brotherhood. Meeting under auspices of Clerical Missionary Association. Church House. Speakers: Rev. Geo. P. Mayo, "Work Among the Mountaineers of Virginia;" and Rev. Alfred Y. Y. Tsu, Ph.D., of Shanghai, China, "Work of a Native Priest Among His Own People." 11 A. M.

Bohlen Lecture (last of series) by Dean Groton. Houston Hall, University of Pennsylvania, 4 P. M.

Sextons' Association. Monthly meeting at St. Simeon's Church, Ninth Street and Lehigh Avenue. Evening.

March 4. Tuesday

Girls' Friendly Society. Class for Associates, conducted by Miss Mary A. L. Neilson. Church House, 10.30 A. M.

March 8. Saturday

Class for officers of the **Woman's Auxiliary**, under the auspices of the "Educational Secretary of the Diocese." Church House, 10 A. M.

March 10. Monday

Clerical Brotherhood. "Rescue Work Along Paris Lines." Essayist, Rev. Elliston J. Perot, Salem, N. J. Church House, 11 A. M.

Men's Auxiliary. Church House, 4.15 P. M.

Executive Committee of The Divinity School. Church House, 4.30 P. M.

March 11. Tuesday

American Guild of Organists. Public Service in St. James' Church, 22d and Walnut Streets, 8 P. M. A new Lenten Cantata by Geo. Alex. A. West will be sung.

Church, 22d and Walnut Streets, 8 P. M. A new Lenten Cantata by Geo. Alex. A. West will be sung.

March 12. Wednesday

Girls' Friendly Society. Class for Associates, conducted by Miss Mary A. L. Neilson. Church House, 10.30 A. M.

March 13. Thursday

Monthly Meeting of the **Executive Board of the St. Martha's Auxiliary**. Church House, 11 A. M.

March 17. Monday

Meeting of the **Foreign Branch of the Women's Auxiliary**. Address on Missions in Africa by Mr. John W. Wood.

March 21. Good Friday

Service for the Vestrymen of the Diocese. Church of St. Luke and The Epiphany, Thirteenth Street below Spruce, 5 P. M. Address by Bishop Rhinelander.

March 26. Wednesday

Diocesan Committee, **Woman's Auxiliary**. Church House, 10.30 A. M. Speaker, Rev. E. J. McHenry.

March 27. Thursday

Monthly Conference of Librarians of the Church Periodical Club. Church House, 10.30 A. M.

March 31. Monday

Clerical Brotherhood. "The Call (Roman and Anglican) to the Ministry." Essayist, Rev. Wm. M. Groton, D.D., Dean of Philadelphia Divinity School. Church House, 11.30 A. M.

Indians' Hope Association. The regular monthly meeting will be held in the Church House at 11 A. M.

GIRLS' FRIENDLY SOCIETY

The Central Organization of the Girls' Friendly Society has six organized departments of work: Commended Members, Holiday House, Literature, Missions, Candidates, Social Service. In the larger number of the dioceses the work of these departments is carried on by chairmen, or Diocesan Associates as they are called, appointed by the Diocesan president, sometimes assisted by committees.

In Pennsylvania the chairmen of these departments are as follows:

Commended Members: Miss Evelyn Stout, 1926 N. 21st St., Philadelphia.

Missions: Miss Anna C. Williamson, 2302 Spruce St., Philadelphia.

Holiday House: Miss Emma F. Neilson, 325 S. 12th St., Philadelphia.

Literature: Miss Julia MacAlister, 4031 Walnut St., Philadelphia.

Candidates: Miss Katharine B. Leonard, 2206 DeLancey Place, Philadelphia.

Social Service: Miss Margaret C. Maule, 21 S. 21st St., Philadelphia.

A brief summary of the work of each department may be of interest.

Commended Members.—G. F. S. members from foreign countries are met at steamers or trains and looked after until they find relatives and employment. They are invited to attend the nearest branch, or the Commended Members Club conducted by Miss Ellen Hornor for members who are living far from any parish branch. Members moving from one place to another in America, or going abroad, are commended to the care of Churchwomen in the Society, and transferred to the branch nearest their new home. By correspondence, associates endeavor to keep in touch with members living where there is no Branch of the G. F. S.

Holiday House.—The G. F. S. Holiday House at Cape May, open from June to September, furnishes a vacation resort for many girls, and the good influence of this summer home cannot be too highly estimated.

Literature.—Carefully selected lists of books are supplied to the branches for use in the literature classes, and competitive examinations in reading are conducted; the aim being to cultivate a taste for good books and intelligent reading.

Missions.—During Lent most of the branches work for the same missionary

objects. Five or six missions are selected in widely different fields, and the branches are urged to inform themselves about the work. The Missions Committee sends notices of this Diocesan work, packs boxes, and in many ways stirs up an interest in missions.

Candidates.—The age limit for membership in the G. F. S. is twelve years, but girls from five to twelve years can join classes for candidates, at which careful preparation is given for future membership. The committee, by visiting classes and arranging details of training, assists in this very important work.

Social Service.—In order to better the every-day life of the members in their employments, their homes and their recreations, this committee endeavors to work in unison with societies forwarding the welfare of girls, and to scatter information on these subjects among the branches.

The Diocesan Missionary Service held by the Society in Old St. Paul's Church, on the evening of February 9th, was attended by a large and deeply interested congregation of the members and their friends. The service was conducted by the Rev. Dr. Duhring. The Rev. Jules L. Prevost gave a vivid description of the work in Alaska, especially the work done by women; and the Rev. Shirley C. Hughson, O.H.C., told of the work among the many thousands of white people living in the mountains throughout the South, who seemed to have been forgotten and were so eager for "just a chance." The offering taken was divided between the speakers.

The Class for Associates, conducted by Miss Mary A. L. Neilson, General President G. F. S. in America, on the Wednesdays during Lent, in the Church House, Twelfth and Walnut Streets, for instruction in the general work of the Society, will be held on March 5th and 12th, at 10.30 A. M.

HOME FOR THE HOMELESS

"The object of this Institution shall be to provide a place of shelter and residence for homeless females, irrespective of race, creed, or color."—Article II of Charter.

Forty-five years ago a modest institution opened its doors at 708 Lombard Street with the appropriate name at the head of this article, for such it was in "deed" and has continued to be for all these years. Its door has always been opened to give temporary shelter to any

woman or child needing its care, without delay or red tape. As other institutions of a similar character have been started to shelter white women, this one has ministered almost entirely to colored people, working in close connection with the Church of the Crucifixion. Archdeacon Phillips has been the president of the Board of Trustees. He or one of his assistants have held evening service every week at the Home and the people go to the Sunday service at the Crucifixion.

In 1907 the Home was moved to 1327 Fitzwater Street into a larger building, and now in addition to the temporary work we are able to take a number of young girls who are trained in housework and sewing and the habits of a Christian life. We constantly have to refuse applications for help, and a larger building is needed. At the past Christmas there were thirteen women, twelve children and seven babies in the house, though there are only nineteen beds, most of them single ones. The Home is in a densely settled neighborhood where a Church Settlement for colored people would be a great benefit. On March 12th the house will be open for inspection and to receive gifts of household necessities. We teach these girls and women self-help, but we need the gifts of their more fortunate sisters to do it in the best way.

CORRESPONDENCE

DEAR EDITOR:

As the sun sets on the Diocesan Day of Intercession one is tempted to wonder how many of the participants regard their duty as done and over—how many feel that their intercessory obligation to the Diocese is discharged at one fell swoop, and how many realize that the Day is meant to be but an outward and visible sign of a hidden habitual offering. Until some definite scheme of intercession is provided one can hardly hope for a regular habit of prayer, but pending the preparation of such a scheme would it be in order to suggest the use of the Episcopal Appointment list as a basis of intercession? It would seem a devout and profitable practice to follow the Bishops on their rounds with the hearty prayers of the whole Diocese both for their guidance and illumination and for God's special blessing on each parish and mission to which they minister.

IGNOTA.

THE CHURCH IN PENNSYLVANIA

BY THE REV. ARTHUR ROGERS.

III

ALONZO POTTER AND HIS WORK.

After the death of Bishop White, the Diocese of Pennsylvania fell upon troubled times. As we have seen, the closing years of his Episcopate were marked by a restlessness, a spirit of partisanship and even rancor, which was wholly foreign to his nature, and upon which he could only look with sorrowful eyes. His death removed a force which, if it could not prevent occasions of discord from arising, could at least act upon them as a restraining influence. It is no part of these papers to fight over again old controversies or to try causes that were long since judged and closed. But in the middle of the last century the Church was called upon to pass through painful scenes, to meet and settle puzzling and perplexing questions, to draw a sharp line between justice and mercy, while trying to do violence to neither. She had to distinguish between what was misfortune, and what was imprudence, and what was guilt, and she performed the ungrateful task as best she could. In all this turmoil Pennsylvania bore a too conspicuous part, and presently the diocese found itself with a bishop in whom there was much to admire and much to love, but who was nevertheless deprived of the administration of his office. He himself acquiesced in the decision, but he had won the hearts of many, and his very troubles raised up friends for him. The situation was a most anomalous one for all concerned. It required tact, and patience, and piety, and self-repression. There are times when a well-meaning blunderer does not do much harm, but at this crisis such a man must have done the Church irreparable injury. It is a witness of the Divine working in the world that, when special qualities are needed, the men who possess those qualities are to be found.

In this case, the man who was to be called to a task as arduous as it was honorable was being made ready for his work amongst quieter scenes. Alonzo Potter was born in 1800, in Dutchess County, New York, on a farm to which his father had shortly before emigrated from Rhode Island. He was of Quaker stock, a fact which no doubt helped him in later years to understand the peculiar genius of Philadelphia. We are told that

when he went to Schenectady, to Union College, "he had a very rustic look," but he was not destined for the farm. After his graduation, he went to Philadelphia to live with an older brother for a while, and here he was baptized at St. Peter's, and confirmed at Christ Church, by Bishop White. He determined to study for the ministry, for which he was prepared, after the fashion of those days, by a course of reading suggested by some older clergyman, who took upon himself, when occasion demanded, the duties of a theological faculty, in addition to those usually performed by the rector of a parish.

Young Potter's first work was at Union College, where he was tutor, and then professor of mathematics, but at the age of twenty-six he was called to his only parish, St. Paul's in Boston. It was a position, especially for so young a man, of great dignity, but of even greater difficulty. The parish had just passed through one of those distracting conflicts which spread their mischief far and wide. The whole diocese was agitated and disturbed. It was as if a heavy gale had swept across it, and strewn the coast with wrecks. But after a little the very parish which had been the storm center was found to be a common meeting-ground where men forgot their differences, or at any rate lost sight of them in their interest in higher things concerning which they all agreed. Dr. Potter's rectorship in Boston lasted but five years. At the end of that time his health, never robust, broke down under the strain which he put upon it in his estimate of the responsibilities which came within his reach, and he returned to Schenectady as professor of moral philosophy. But his short stay in Boston had its effect, not only upon his parish, but upon the whole community. When, in 1838, the diocese sought to elect an assistant for Bishop Griswold, Dr. Potter was chosen by an almost unanimous vote. It was said of him by one of the leading clergymen in Massachusetts that he was a man upon whom it was always easy to unite the main strength of the diocese in any important question. But the same physical frailty which had taken him away from Boston prevented his return. He hesitated long, but came at last to what he calls the reluctant conclusion that he must decline. In another diocese he was to find a yet more tangled skein to be unwound, a yet more complicated household to be set in order.

This second term of service at Union College continued for fourteen years. The venerable president, Dr. Nott, his father-in-law as well as his early teacher, leaned on him more and more heavily. They were years filled with the sort of work which does not reach the public eye, years of busy quiet and inconspicuous usefulness. Then, in a moment, he was called to a life as different from that which he had chosen for himself as well could be. In 1845 the great State of Pennsylvania needed a bishop. There was but one diocese where there are now five. The task was one in which every accomplishment and every virtue that men possess might very well be used. Not only was the work itself of vast proportions, but party spirit ran high, and personal feeling was involved to a quite unusual degree. In spite of the high character and eminent ability of both the candidates from the diocese, it was found impossible that either should be elected. In place of a victory which must at the same time have meant bitter defeat for many, there was to be a new beginning, in which humility must not of necessity be humiliation. Some one suggested Dr. Potter. He had borne no part in any existing controversy, he was known as a man of calm and equable temperament, judicious and judicial, he had given proof of his ability to make men of one heart, though they remained of many minds, and even those who were opposed to him regarded him with comparative resignation. He was elected, and in the following September was consecrated in Christ Church, Philadelphia, by Bishop Philander Chase.

Dr. Potter was Bishop of Pennsylvania for twenty years, during half of which he was in uncertain, and often in precarious, health. Of the enormous amount of work which he accomplished it is of course impossible to speak in any detail. Like St. Paul, he was in labors more abundant, in journeyings often, and, as with St. Paul, the care of all the churches came upon him daily. His first visitation taught him that his new work was one of "great toil and sore discouragement," but, as he wrote to one of his clergy who was inclined to be dissatisfied with the conditions of his lot—"We are all prone to think how much better things might be with us. The better course, I am sure, is to consider how much worse they might be, and how much better they may become through God's blessing on our faithful

efforts to improve them." This was the spirit with which he met his new responsibilities, whether they were such as to inspire or to depress. If things went well with him he was thankful, but if he met with disappointment he did not complain. He felt that the time for rest was in the future, and he knew that life was too short for lamentation over what could not be helped. And yet, in conspicuous undertakings he was almost invariably successful in carrying out his plans. He had the power of enlisting men's interest and securing their cooperation. He brought to life again the Episcopal Academy, which was founded by Bishop White, but which had been in a state of trance for many years. He established the Episcopal Hospital, and started it upon its long career of ever-growing usefulness. The Philadelphia Divinity School was his creation, the child of many prayers.

This unifying power which he thus displayed in practical affairs was eminently characteristic of the man. To a theological student of fifty years ago he wrote words that the students of our day, whether at the beginning of their ministry or at the end of it, may well read and ponder: "A tendency to narrowness, to party views, and to censorious judgment of those who differ from us is one of the dangers of our profession. There are few things which I would cultivate more assiduously and anxiously than the ability to see and appreciate good in all classes of men, so far as they have it, and to use charity in our surmises respecting their motives. All this I hold to be perfectly consistent with fixed opinions, and unwavering loyalty to them." It was this large-mindedness which led him, though firmly convinced of the strength of the position of the Episcopal Church, to take so deep an interest in the memorial presented by Dr. Muhlenberg to the General Convention of 1853, inquiring "Whether the posture of our Church, with reference to the great moral and social necessities of the day, was all that could be desired or expected," and especially considering whether there might not be greater liberty in the use of the Prayer Book, and in the conditions required of candidates for the ministry. It was this large-mindedness which led him, a most loyal Union man, to deprecate any action by the Church which by and by would make reunion harder. "The time seems to approach," he wrote, "when arms

must give place to counsel. Are there not those on either side who will unite first of all in prayer to God that He will of His infinite mercy reveal some way in which the war can terminate without too deep humiliation to either party, with substantial advantage to both the races whose relations to each other have occasioned it, and with firmer guarantees than ever for the strength and perpetuity of our form of general government?" And it was this same power of seeing more than one side of things, of understanding even where he might not approve, that disarmed hostility, and helped him to turn the mind of his diocese away from strife, and to bring men together in good works.

In the spring of 1865 he left Pennsylvania in search of health. Bishop Bowman, who was chosen as his assistant in 1858, had died after three years of faithful service, and Bishop Stevens had been consecrated in his place. The western part of the State was about to be set off as the Diocese of Pittsburgh. The journey opened favorably, and it seemed as if Bishop Potter might have some years of new vigor in which to bear a lighter burden. He rounded Cape Horn, and when the steamer reached Panama he crossed the Isthmus to consecrate the English church at Aspinwall. The text of his sermon was, "The zeal of Thine house hath eaten me up;" and so it proved to be. The heat, the exposure and the fatigue, in the treacherous climate, overtaxed his strength. He came to his journey's end at San Francisco, but when his friends there, who had long been looking for his coming, hastened to the ship to greet him, it was only his dead body that they found. Some weeks later, the funeral service was held in the same historic church in Philadelphia where he had been confirmed in youth, and consecrated in the vigor of his manhood. His own words of Bishop Bowman could be spoken with equal fitness of himself: "He served the diocese with singular simplicity and zeal, for he was one of Nature's noblemen, made more noble by the grace of our Lord Jesus Christ."

At Boone University, Wuchang, China, has just been completed a splendid Academic Hall as memorial to Mr. George C. Thomas, late treasurer of the Board of Missions. This is the tenth memorial building upon our compound at Wuchang.

MINUTE ON THE DEATH OF GEORGE L. DUNN.

At a meeting of the Rector, Church Wardens, and Vestrymen of the Church of the Incarnation, Philadelphia, held on February 6, 1913, the following memorial was adopted:

"It is with deep regret and a sense of great personal loss, that we record the death of Mr. George L. Dunn, which occurred on January 3, 1913. For many years a communicant of this parish, and a member of the vestry since April 3, 1899, Mr. Dunn was a man of unusual devotion to his Church, of high spiritual ideals, and a fine example of a Christian gentleman. He took an active part in all the deliberations of the vestry, and did efficient work as chairman of the Finance Committee. A man who did quietly and well whatever he undertook, he will greatly missed, while his fine character won the respect of all who knew him. We know that he has passed from death unto life, and we rejoice in the memory of his years among us, for "we took sweet counsel together, and walked in the House of God as friends." We extend our heartfelt sympathy to his family, and the many friends and business associates who mourn his loss.

"Resolved, That a copy of these minutes be sent to his family, and also published in THE CHURCH NEWS of the Diocese of Pennsylvania." N. V. P. L.

MINUTE ON THE DEATH OF THE REV. A. J. MILLER

WHEREAS, It has pleased Almighty God to remove from us our beloved rector in the midst of his labors.

Resolved, That the Vestry of Saint Thomas Church in Whitemarsh desire to put on record their appreciation of the good work the Rev. Alexander James Miller has done while rector of this parish, and to express the deep sorrow which they feel at his sudden death.

Mr. Miller was the ideal of a parish priest. Never too busy to comfort those in sorrow or to instruct those who wished to learn the doctrines of the faith delivered to the saints, he worked in season and out of season in his Master's vineyard.

To see his cheerful countenance as he walked the country roads to minister to those in distress was an inspiration.

A cross word or a severe judgment upon others was as foreign to his nature as light to darkness. Modest and retiring

in his disposition he exhibited a firmness in anything he considered to be essential to the doctrine and discipline of the Church he served which nothing could shake or overcome.

His association with his vestry was most harmonious and the love his parishioners bore him was shown by the large attendance on that inclement day in December when the last rites of the Church were solemnized over his body in the chancel from which he had so faithfully read the prayers and lessons and administered the sacraments to his people.

He rests from his labors but his works do follow him.

The vestry desire to express their deep sympathy to his family, and especially to his sister, for the loss which they have sustained, and the hope that they may derive comfort from the promise that he who has fought the good fight shall receive a Crown of Life.

JAMES VAN COURT,
RICHARD M. CADWALADER,
W. H. TAGGART,
WILLIAM DRAYTON,
WM. H. HART,
NORRIS W. VAUX.

DEATH OF MRS GEORGE B. ROBERTS

At her home, Pencoyd Farm, in Bala, Pa., on the seventeenth day of January, 1913, after a long illness, Miriam P. Roberts, wife of the late George B. Roberts, entered into rest.

The Diocese of Pennsylvania, and in particular the Church of St. Asaph, Bala, have lost one of their devoted members, for Mrs. Roberts, in every relation in life, was a woman of refinement and culture, of modesty and unswerving faith.

There is no good work for God or the Church anywhere, that is not the sufferer by this loss. And the neighborhood of which she was such a great part, has had removed from it one whose wise counsel as a mother speaking to young mothers can never be forgotten. One whose high ideals and splendid principles never wavered through all her life. Her standard was ever the same in the lighter side of life as in the serious.

A soul has passed into the presence of God, who has left behind a memory that will not only be a wonderful example but truly an inspiration to all those who knew her.

"Blessed are the pure in heart, for they shall see God."

BROTHERHOOD NOTES Round Table Conferences

Successful Conferences were held during February as follows:

February 7—Germantown Section at residence of Mr. Herman W. Coxe. Leader, Mr. S. Mendelson Meehan.

February 13—Chester Section at residence of Mr. Wm. J. Dickson, Media.

February 14—South Philadelphia Section, at the Rectory, Rev. H. K. B. Ogle.

February 17—North-East Section, residence of Mr. George H. Streaker. Leader, Mr. W. B. S. Stirling.

February 27—West Philadelphia Section, residence of Rev. Geo. Lynde Richardson.

EXECUTIVE

The monthly meeting of the Executive Committee was held at the Y. M. C. A. February 20. At the January meeting it was decided to arrange for a continuance of the Brotherhood's official organ, "Our Work."

The President made assignments for Chapter Visitation, which is to include every Chapter in the Assembly.

Sectional Conferences are being arranged for, and are being considered on a new plan intended to embrace all men, with topics and speakers applicable to all.

PRISON WORK

At least three Brotherhood men are very much devoted to work among prisoners. One recently reported on a letter received from one young man serving sentence, and the contents testified to the importance of the work, and that there in the lonesome cell may frequently be found souls honestly struggling for spiritual light, and the beginning of a new life.

CHAPTER NOTES

Calvary (Senior), Germantown, has chosen a new Director in Mr. Smith, the former Director having removed to some distance from the Parish. Mr. Smith has for a long time devoted a large part of his time to personal work among men in trouble, and the work of the Chapter will doubtless steadily progress under his Directorship.

Many Chapters are now laying plans for special services and corporate devotions during the Week of Prayer (Holy Week).

The names of men removing from one parish to another, and especially to other dioceses, are forwarded to Brotherhood men in the sections or towns to which they go. This enables the stranger to

receive a prompt welcome upon his arrival. Such names may be forwarded by any one to the Secretary, Mr. Chas. E. Beury, Church House.

BROTHERHOOD EXTENSION

The Diocesan Committee dealing with the furtherance of all church work for and among men, have a sub-committee at work to endeavor to establish new Chapters of the Brotherhood in every Parish and Mission. Concentration will be laid on important points.

In cooperation is the Extension Committee of the Brotherhood which is constantly working to strengthen and revive weak and dormant chapters.

THE CONVOCATION OF NORRISTOWN

The Convocation of Norristown met in All Saints' Church, Norristown, on the fourth of February. Bishop Garland presided at the meetings and celebrated the Holy Communion. The Rev. William T. Capers preached an excellent sermon. The Bishop was assisted in the service by the Rev. W. Herbert Buck, Dean of the Convocation; the Rev. George W. Barnes, the Secretary; and the Rev. Edward R. Noble, Rector of the Parish.

The Woman's Auxiliary to the Convocation met after the service, Miss Mary M. Hibbs presiding, and was addressed by the Bishop and the Dean. The Auxiliary appropriated \$25 for the mission work at Lansdale.

The Convocation was delightfully entertained by the members of All Saints' Church, whose beautiful buildings and complete equipment were greatly admired by the delegates.

Bishop Garland announced the new arrangement of diocesan duties, by which the Convocation of Norristown had been placed under his care by Bishop Rhinelander. The Bishop gave new hope to the Convocation by the promise to take up the long delayed mission work in the Perkiomen Valley. The Dean told of his visits to this field and declared that work there would be slow and its results would be seen not in the field but in the city.

After the reports of the missionaries were heard the Bishop made a strong appeal for money for the completion of the Washington Memorial Chapel, and asked that an offering be made on the Sunday after Washington's Birthday.

The next meeting of the Convocation will be at Lansdale.

MEN'S AUXILIARY NOTES

The fiscal year is half gone. August 31st ends it. The real working year for most of us ends with the coming of summer. The time is short, the work large. Look at these figures:

Apportionment from the Diocese of Pennsylvania to be received (Sept. 1, 1912, to Sept. 1, 1913)	\$157,970.00
Amount received by the Treasurer of the Board of Missions from Parishes, Sunday Schools, Woman's Auxiliary (to Feb. 1, 1913)	26,989.43
Amount received to same date last year (to Feb. 1, 1912)	33,812.80
Amount received one month ago (to Jan. 1, 1913)	16,740.57
Amount received (to Jan. 1, 1912)	21,151.35

One parish in the Diocese has the lonely and conspicuous distinction of having completed (and more) its Apportionment to date, viz.

Parish	Apportionment	Contributed to Feb. 1
St. Martin's-in-the-Field	\$3,184.19	\$3,944.65

Watch this list grow from month to month, and get your parish as near the top as possible. Where do you stand now? What is your apportionment? and how much have you already paid in? Remember, this money is used to pay the fixed charges of the missionary budget. Stipends, wages, maintenance accounts must be met every month, yet the above figures show that this Diocese had forwarded but little more than one-sixth of its quota by February 1st and the year nearly half gone! Of course the Board must borrow the money and pay interest. Not their fault, but is this good business? Here is where the Men's Auxiliary is needed. The women and the children are working nobly, but it needs the men to put the same kind of energy and sagacity into the King's business that goes into the enterprises of this world.

We had a hard drive last year in the heat of midsummer to make the balance-sheet tally ("we" means the Bishop and a small staff). This year we are nearly \$7,000 behind last year to date, according to the figures above. Men of the Diocese, it's up to you.

Here follow two good letters from the kind of men the Diocese depends on:

FROM A RECTOR

"DEAR MR. BONSALE:—Since writing you on the 2d instant I have come to the conclusion that my letter was not justified. When I wrote to you I was under the impression that the Committee's letter to me was a personal communication. . . . When I received the letter I felt that [this parish] was being singled out for special criticism. It seemed to me inappropriate, as I realized that the parish had made a special effort to be helpful. My feeling now is that my letter was not justified in any case. In fact, I regret having written in the tone that I used. I ought to have realized that the Committee was acting with the highest motives, and that whatever we did . . . last year for missions was far less than we ought to have done. We all owe a debt of gratitude to the Committee for their constant expenditure of time and thought for the missionary problems of the Church. I now feel that my letter implied a lack of appreciation on my part which really does not exist. With best wishes for a happy New Year, I remain, Yours sincerely,

FROM AN ACCOUNTING WARDEN

MY DEAR MR. BONSALE:—In answer to your favor of November 20, 1912, in which you inform us our Parish has been apportioned \$....; the same is acceptable to us, and we will see that you get it. If we can send you any more we will do it, but we do not pledge ourselves to any more than we are apportioned. The reason you did not have an answer was that I did not think it was necessary to answer your circular, as I supposed, from your notice, it was final, and that it was up to us to supply the \$.... Yours very truly,

"Accounting Warden."

The Rev. Dr. Bratenahl, the General Secretary for Missionary Department Number Three, spent most of February in the Diocese of Pennsylvania. All who had the privilege of meeting him bear witness to the power of his presence and the winning manliness of his message. He grips men, and makes them feel that men and missions are both masculine and belong together.

CLASS FOR OFFICERS OF THE WOMAN'S AUXILIARY

There will be two lessons of a class for officers of the Woman's Auxiliary under

the auspices of the "Educational Secretary of the Diocese," to be held on Saturday, March 1st, and Saturday, March 8th, at 10 A. M., at the Church House.

The general aim of the work will be to realize the strength and weakness of the Woman's Auxiliary and the vital necessity of enthusiasm for the United Offering.

Lesson One will be based on I Peter, 1:15-25, and I Timothy, 2:1-10. Its aim in particular will be "to understand the purpose and organization of the Woman's Auxiliary and to discover why Auxiliary meetings bore people and how this can be remedied."

Lesson Two will be based on Isaiah 40 and Ephesians 1. Its particular aim will be "to grasp the necessity for definite knowledge in the Auxiliary and to appreciate what may result from the Auxiliary triple aim of prayer, work, study.

All are asked to come prepared to discuss questions, ask questions and take active part in the class.

Presidents and officers are especially asked to make a point of being present at both lessons and if possible to take back to their Auxiliaries what they learn there.

WOMAN'S AUXILIARY MEETINGS

The Foreign Branch of the Woman's Auxiliary will meet at the Church House on March 17th. Mr. John W. Wood will make the address on Missions in Africa.

EDUCATIONAL SECRETARIES

There are now forty-eight churches who have their own educational secretaries working under the Diocesan one appointed by the Bishop, Mrs. J. Nicholas Mitchell.

A. G. O. SERVICE: A NEW CANTATA

The American Guild of Organists will hold a public service in St. James's Church, 22d and Walnut Streets, on Tuesday evening, March 11th, at eight o'clock, at which "Via Crucis," a Lenten Cantata by George Alexander A. West, will be sung by the combined choirs of St. Luke's, Germantown, and St. James's, Philadelphia, under the direction of S. Wesley Sears. This service should prove of exceptional interest, as the cantata is the work of one of our best known organists, and is dedicated to Bishop Rhinelander. There will be an organ prelude played by Warren R. Hedden, F. A. G. O., of New York.

AN ARCHITECTURAL COMMISSION FOR THE DIOCESE; A PROPOSAL

TO THE EDITORS OF THE CHURCH NEWS:

Just as it was thought wise that the Diocese should become the trustee of parochial real estate by the enactment of a canon, so does it now appear proper and wise that the Diocese should exercise an intimate supervision of the buildings entrusted to it, and within its influence, in so far as relates to the preservation of and the material alterations to existing fabrics; and should approve the building plans for new missionary stations, as well as those intended for the enlargement, alteration and extension of existing parish properties.

It must be apparent to all that the interests of every parish and mission in a Diocese are more or less the interest of the whole Diocese. And therefore the creation of a commission for the management of church buildings is now highly advisable and ought to be provided for by a special Canon of the Constitution and By-Laws of the Diocese.

The judgment of the herein proposed commission should not be mandatory in reference to organized parishes, but only advisory. In the case of missions wholly or in part dependent for support upon the Diocese, the advice and approval of the commission should be obtained before the purchasing of land and the undertaking of constructions are entered into.

Such a commission would, it is believed, tend to the exercise of an adequate degree of wisdom in the selection of building sites; it would offer a controlling force in the economy and costs of purchase; would assist in the establishment of a scheme of architecture to meet the purposes of the parishes, through which the external glory of the church may be set forth, and by which the artistic position of ecclesiastic buildings may be advanced and the beauty of the civic community be enhanced. The counsel of such a commission ought to be of great service to vestry committees in helping to arrange the interiors of churches according to Christian traditions and uses, and its judgment may so operate as to prevent the adoption of inappropriate schemes of furnishing and embellishment.

Diocesan oversight is exercised in England in respect of both new churches and of material changes in old ones. And commissions already exist in the dioceses of Newark, N. J., and Bethlehem, Pa.

The subject, therefore, is not a new one in this country.

In a Diocese so old as Pennsylvania surely some official care should be exercised over the preservation of the ancient monuments connected with the Church within its borders.

The commission should be composed of those known to the Bishop as men interested in the affairs to be entrusted to them. The report of the transactions of the commission should be made a part of the Calendar at the annual Conventions, and the commission should be governed by the same Diocesan rules as apply to other convention committees.

BURTON CHANCE.

EPISCOPAL ACADEMY

The Thirty-sixth annual meeting of the Alumni Society of the Episcopal Academy was held on the evening of February 7, 1913. The President, the Rev. J. Andrews Harris, S.T.D., presided. After the usual business of the Society had been transacted, including the awarding of the alumni prizes for 1912, Henry G. Bryant, Esq., gave a most interesting lecture on "An Exploration in Southeastern Labrador in 1912." He told of the difficulties of the exploration and of the important facts that he had ascertained with regard to the water-shed and of the course of the River St. Augustine which never before had been fully explored. His lecture was profusely illustrated by photographs thrown upon a screen.

Mr. F. John Romanes, Superintendent of the Boys' Club in Kensington, gave the Society some account of the work of the Boys' Club in Kensington and of its needs. As a result of his most interesting address a large number of the younger men of the Society volunteered to him their services at the club, and a committee was appointed to consider in what manner the Alumni Society can aid in advancing the work of the Boys' Club.

The meeting and address were followed by a supper in the school dining room.

WOMAN'S AUXILIARY MEETING

The regular monthly meeting of the Diocesan Committee of the Woman's Auxiliary will be held in the Church House on Wednesday, March 26th, at 10.30 A. M. The Rev. Edward James McHenry, rector of the Church of the Holy Comforter, Forty-eighth Street and Haverford Avenue, will make the address.

RECORD OF OFFICIAL ACTS OF THE BISHOPS

[THE CHURCH NEWS is intended in part to present and preserve a record of the life of the Diocese. It has seemed wise, therefore, to include in each number a brief summary of the formal and official acts of the Bishops; just as many parish papers include lists of baptisms, confirmations and the like. There is little superficial attraction about such lists; but there real importance is perhaps greater than that of many other items we publish.—THE EDITORS.]

ORDINATIONS

To the Diaconate.

Saturday, January 25, 1913. Conversion of St. Paul. In the Memorial Church of the Advocate, by the Bishop Suffragan,

Arthur Willes Jones.

To the Priesthood.

Saturday, January 25, 1913. Conversion of St. Paul. In the Memorial Church of the Advocate, by the Bishop Suffragan,

The Rev. Frederick Alexander Garrett.

CLERGY TRANSFERRED

January 23—Rev. Henry O. Jones, to the Diocese of New Jersey.

DEACONESS RECEIVED

January 23, 1913—Deaconess Clara M. Carter from the Diocese of Massachusetts.

CLERGY RECEIVED

February 4, 1913—Rev. Frank Ernest Aitkins from the Diocese of New York.

COMMISSIONS TO LAY READERS

(Licensed to act until Advent, 1913)

January 23, 1913—William C. Hubbs.

January 28, 1913—William V. Leech, William P. McCoy.

February 13, 1913—Donald Edward McHenry, Thomas Shoesmith, James Mills, Clarence A. Moore, Carl I. Shoemaker, (Endorsement of License of Diocese of Harrisburg.)

The reading circles of clergy in the Diocese, mention of which was made in the last issue of the CHURCH NEWS, are quietly forming, each circle having its own secretary. Rackham on the Acts of the Apostles has been chosen as the first book to be read by the members. The introduction of 116 pages has been assigned by some of the circles as the portion to be read, and to be reported and considered at the next quarterly meeting of the Circle.

This work is beginning in other dioceses.

BOOK NOTES

The Person of Christ in Modern Thought. (The Donnellan Lectures for 1911-12, first series), by E. Digges La Touche, M.A., Litt.D.

A strong book on a vital subject. An enquiry into the most absorbing question of present-day religious thought, this volume commends itself for a variety of reasons, several of which are not usually combined in writings of this sort. It is readable (which all theological literature is not); it is thorough; above all it is perfectly fair and straight forward. Itself a criticism of the negative tendencies of some phases of modern thought away from the statements of the Historic Creeds, the volume presents in fulness (and with copious quotation from the writers under question) so that the reader is able to weigh carefully the criticism presented and to draw his own conclusions as to whether the judgments of the author be well founded or no. An exhaustive bibliography (of each division of the subject) together with the illuminating footnotes add considerably to the value of the book. For the clergyman and thoughtful layman who desires to inform himself as to what the religious thought of to-day about Jesus Christ is, and who wishes to have his own thought about Him intelligent, this volume will be of great value. It is a pleasure to note that it is one of the recent accessions to our Diocesan Library.

B. S. S.

'Via Crucis,' a sacred cantata for solo voices, chorus and organ with harp and tympani obligato, being words selected from the Holy Scriptures and also hymns written by Henry H. Bonnell, the music composed by George Alexander A. West, Organist and Master of the choir at St. Luke's Church, Germantown, The H. W. Gray Co., agents for Novello & Co. London: 1913. Price, \$1.25.

Mr. West's cantata, *"Via Crucis,"* is a welcome contribution to the store of settings wherewith the choirs of our church are wont to present each year the story of Passiontide. The gospel narrative of the closing events of our Lord's ministry immediately antecedent to His Crucifixion are so fraught with sublime dramatic interest that even quite apart from their vital religious significance for us they could not fail of affording an ever new and worthy theme of inspira-

tion. Mr. West has fully grasped the measure of his opportunity and has produced a work replete with dramatic force as well as deep devotional spirit. Besides this it is a strong piece of musical writing deservedly characterized by one of the most eminent church musicians of our day as "a solid, scholarly work . . . in great contrast to the hysterical mush that often passes for Lenten music."

Following the course of the cantata we find in the first chorus, the prophecy; "Tell ye the daughter of Zion," is enunciated by the baritone and followed immediately by the chorus, "Hosanna to the son of David," sung in bold and martial style to depict the progress of the advancing multitude. Then in slower and more measured rhythm the chorus asks the question, "Who is this that cometh?" The pathetic reply to this question is given by the tenor in solo. Meanwhile the welcoming multitude is still unchecked in its singing of "Hosannas." This is reflected by the resumption, on the part of the chorus, of the original theme. The sad strains of the soprano solo, "O Jerusalem, thou that killest," are sung in simple and unaffected fashion. In "The Institution of the Blessed Sacrament" the actual words of the Canon are sung by the chorus in unison, and very softly, to the accompaniment of the strings and the harp. In the closing part of this scene the emphasis is placed upon the joyous hope that animates the words of the promise, "I will not drink of this fruit of the vine until that day." In "The Agony" the narrative of the first part is taken by the tenor in solo, while the actual words of Jesus are taken by the baritone. Immediately after the words of the prayer of Jesus the narrative is taken up by the soprano and the flowing arpeggios of the harp are introduced into the accompaniment. In "The Betrayal" the restless character of the music in "The Agony" is resumed, the tenor continuing the narrative and the baritone taking the words of Christ. Upon this scene the mob breaks in abruptly and here the narrative is taken by the chorus, the accompaniment increasing in restlessness and force. The contemptible blandness of the treason of Judas is particularly noted by the singular accompaniment. The dramatic climax is reached in the scene "Before Pilate." The narrative is carried by the baritone, the words of the priests

and the soldiers by the men's voices, and the words of the mob by the chorus. The actual words of Pilate are declaimed by the tenor. The pompous theme of the first four bars continually recurs throughout the movement. The bitter discordant frenzy of the mob is strikingly depicted in the cry for the release of Barabbas and reaches its height in the wild yells of "Crucify him." In "The Crucifixion" the first part of the narrative is written in as straightforward and yet pathetic style as possible. The two cries of the crowd, "Thou that destroyest the temple" and "If thou be the Son of God," are enunciated first in two distinct themes which are afterwards simultaneously employed to describe the wildness of the scene. The gloom and the darkness that accompanied the last words of Christ from the cross are set forth by the remarkable use of long sustained chords on the lowest register of the reed work, intensified by the use of the heaviest pedals in pizzicato effect and later reenforced by the use of tympani in muffled rolls. The Epilogue, the Epistle for Palm Sunday, is written in broad, sonorous fashion and ends with a fugal exposition to the words "and that every tongue should confess," bringing the work to a conclusion with powerful tones of reverent joy.

The only point for unfavorable criticism in the work is in the matter of the hymns. Their frequent interpellation and their great length both detract from the dramatic sequence of the narrative. This consideration, however, is altogether overbalanced by the many sterling qualities of the work which will doubtless become only popular as its merits become known.

CHRISTIAN FELLOWSHIP

The sense of fellowship is the gift of the Holy Spirit. The best way to bridge class-divisions and the like is always to bring men together under the inspiration of a common ideal. And, strongest of all, such bonds ought to be that which arises from common devotion to the greatest of all causes—the growth of the Kingdom of God. But for most of us there is no link with other men to be found in our religion; we have no fellowship of (or in) the Holy Ghost, no sense that we belong to one another because we all belong to Him. If some stranger came up to me

and claimed a somewhat intimate acquaintance on the ground that he worshiped the same God in the same church, I might regard it as an outrage. That is all wrong. We allow people to claim our acquaintance on the ground that they were at the same school or college; that is recognized as a real bond of union; but merely to be worshipers of the same God is not enough to draw us to one another—because our worship is something laid over the surface of our lives, not something bursting from their inmost depths. We go to church in families, and sit in our own pews; we say our own prayers, and pay our respects to our own God; and then we come out again and go to our own homes, to eat our own luncheons or our own suppers. We do not concern ourselves with the people in the next pew, unless they sing out of tune, when we brace ourselves for the extreme measure of turning round to look at them. How can we hope to realize our fellowship with the whole company of believers in the Communion of Saints when this is our attitude to those who worship at our side? We know some little fragment of the Grace of our Lord Jesus Christ and of the Love of God; of the Fellowship of the Holy Ghost we know virtually nothing.—*William Temple: Essay on "The Church," in "Foundations."*

NEWS NOTES

The Joint Diocesan Lesson Committee recently decided to adopt the curriculum of the General Board of Religious Education.

The Teacher Training Class of the West Philadelphia Sunday School Institute is to be held hereafter in the Parish House of the Church of the Atonement, Forty-seventh Street and Kingsessing Avenue.

In her will the late Mary M. R. Rand named the Home for Consumptives, Chestnut Hill, as one of the two legatees of her estate of \$21,000, subject to the life interest of several relatives.

The annual meeting of the Church Historical Society was held at Christ Church, January 31st. Officers elected were: President, Mr. Henry Budd; vice-president, Major Moses Veale; secretary, Mr. William Ives Rutter; treasurer, Mr. John Thompson.

The clergy of the Diocese met in the Church House on Monday morning, February 3d, for their annual pre-Lenten service. Bishop Rhinelander said the Litany and the Penitential Office, and made the address.

A reception to the men of the parish was held by the rectors, wardens and vestrymen of Christ Church, Germantown, on Friday evening, January 31st. The speakers were the Rev. D. M. Steele and Mr. A. J. Drexel Biddle.

A meeting of the West Philadelphia Sunday School Institute was held in the Chapel of the Mediator on Thursday evening, January 23d. There was a discussion of the best way for children to keep Lent. The appointed speakers were the Rev. W. T. Capers and the Rev. H. Page Dyer.

The Bishop Suffragan officiated at a special ordination on St. Paul's Day, at the Memorial Church of the Advocate, when Mr. Arthur D. Jones was made deacon. Mr. Jones is to be assistant to the Rev. L. N. Caley at the Church of St. Jude and the Nativity.

The Rev. Charles H. W. Stocking, D.D., who until recently had been in charge of the Church at Langhorne, in Bucks County, was killed by a train at Bowling Green, Ky., on January 26th. Dr. Stocking was seventy-seven years of age.

St. Matthew's Church (the Rev. C. C. Pierce, D.D., rector) holds an annual supper-conference for the officers and teachers of its Sunday school. At the conference last month the Rev. W. W. Smith, M.D., of New York, who is so well known as the presiding genius of the New York Sunday-school Commission, was the speaker. Isn't this supper-conference an idea worth imitating?

January 26th was the two hundred and tenth anniversary of the preaching of the first sermon in the first St. Paul's Church, Chester. We understand that the rector, the Rev. F. M. Taitt, has recently discovered an old document in which this church is described as St. Paul's on the Delaware, a most generous field of labor.

Dr. Charles W. Eliot, ex-president of Harvard University, who has visited China and inspected the medical work

there, has written a letter to Bishop Greer, expressing both commendation and criticism of St. Luke's Hospital. The commendation is for the workers; criticism is directed toward their lack of adequate resources and equipment.

Japan is sometimes called the paradise of children. And, certainly, great attention is there given to their care and training. Perhaps it is partly for this reason that the use of the kindergarten has proved to be an important feature in missionary work. We have twelve church kindergartens in that country. The feet of the child going to and from the kindergarten, have often beaten a path whereby the teacher might reach the hearts of the parents.

If an average of ten cents a week were given to missions by each living communicant of the Church, the total sum raised would exceed \$5,000,000 and yet, few people would miss it.

On the evening of January 27th, the largest dormitory building of St. Paul's Normal and Industrial School, Lawrenceville, Va., was destroyed by fire. This takes away the shelter of about forty negro boys. Unfortunately the dormitory buildings were of wood and were heated by stoves. So meager has been the available capital for conducting the school that the very cheapest stuff had to be used. Even so, the loss will be a crushing blow, inasmuch as the accumulated indebtedness of the institution had just been cleared off. There is no institution in the South which, for the small sum invested, has yielded larger returns in the development of character and usefulness. Surely the Church will rally to the support of so efficient an agency for accomplishing the work committed to her.

The rector of Calvary Church, Chicago, bears the following testimony of the effectiveness of the duplex envelope in the weekly offering. "The duplex has solved our difficulty. This past year we not only paid off a mortgage of fifteen years' standing, raised all salaries and were represented in the Diocesan Convention the first time for eight years, but met in full our apportionment and every obligation, parochial, non-parochial and general."

An important feature of our business is the
designing and making of

CHURCH MEMORIALS

IN SILVER

Chalices, Patens, Flagons
Ciboria, Wafer Boxes,
Pyxes, Alms Basins, Bap-
tismal Shells, Silver-
mounted Cruets.

IN BRASS

Altar Crosses, Vases,
Candlesticks, Book Rests,
Baptismal Bowls, Missal
Stands, Lecterns, Font
Ewers, etc.

Special designs for Bronze Memorial Tab-
lets furnished on application. Our success
in this work is due to the particular
care and intelligent attention given it.

J. E. CALDWELL & COMPANY
902 CHESTNUT STREET
PHILADELPHIA

*Jewelers
Silversmith*

*Watches
and Clocks*

The Real Estate Trust Company OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

*Interest allowed on Deposits subject to
check at sight*

*Takes charge of real estate, collects and
remits incomes*

*Loans money on First Mortgage on im-
proved real estate, and on Stock Ex-
change collaterals at best rates*

*Acts as Executor, Administrator, Trus-
tee, Committee, Assignee, etc.*

*Safe Deposit Vaults. Safes \$5.00 per
annum and upward*

GEORGE H. EARLE, Jr., President

S. F. HOUSTON, Vice-President

WILLIAM R. PHILLER, Sec'y

EDWARD S. BUCKLEY, Jr., Treas.

J. A. MCCARTHY, Trust Officer

1812

1912

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

Capital and Surplus \$6,000,000

Broad Street Office

Franklin Bank Building

517 Chestnut Street
Philadelphia

DECORATIVE GLASS CO.

FRANCES DERBY SWEENEY, Artist and Proprietor
3248 Chestnut St., Philadelphia
Makers of
Memorial Windows in the English Antique
Method, or Mosaic Opalescent.
Tablets, Memorial Brasses, Embroideries
For original designs and estimates write to Dept. O



CHURCH VESTMENTS

Embroideries, Silks, Cloths, Fringes
CLERICAL SUITS
HATS, RABATS, COLLARS

COX SONS & VINING

72 Madison Avenue New York

NEWS NOTES

The gifts of the children of the Church, gathered last Lent and presented last Easter, amounted to \$167,250.36. This completed thirty-five years of Sunday School Lenten Offering, during which time the total amount raised has been \$2,618,290.86. It is believed that the offering of the present Lent and Easter will be larger than ever before.

The Bohlen Lectures this year are being given in the Auditorium of Houston Hall, at the University of Pennsylvania. Dean Groton is lecturer, and his subject is "The Christian Eucharist and Pagan Cults." The lectures began in February. The final lecture will be given on Monday, March 3d, at 4 P. M.

The Novello Company has just published a new cantata for Holy Week, which should be of interest to Philadelphians, as both words and music are written by Philadelphia churchmen. The words are by Mr. Henry H. Bonnell; the music by Geo. Alex. West, organist and choirmaster of St. Luke's Church, Germantown. The cantata is reviewed elsewhere in this issue.

The forty-fifth anniversary of the Church of the Holy Apostles was observed on Sexagesima Sunday. In the evening the people of the three chapels joined with those of the parish church; their combined choirs furnished the music; and the sermon was preached by the Bishop of Wyoming, the Rt. Rev. Nathaniel S. Thomas, D.D., a former rector.

The Bishop's House is being used during Lent for a series of six Saturday afternoon Conferences on Social Christianity. Those who are to lead the Conferences are the Rev. William T. Manning, D.D., of Trinity Church, New York; the Rev. J. Neville Figgis, C.R., of Mirfield, England; Mrs. John N. Glenn, of New York; Mr. F. John Romanes, of the Boys' Club, Kensington; and Miss H. S. Dudley, formerly of Denison House, a social settlement in Boston.

A CORRECTION

We are asked to correct a statement made in our last issue. The Rev. W. H. Benford is not in charge of Trinity Chapel, Centre Hill, but of St. Andrew's Church, Yardley.



R. GEISLER, INC.
56 West 8th Street, New York.

CHURCH

STAINED GLASS,
FURNITURE,
SILVER WORK,
BRASS WORK,
MARBLE WORK,

Embroideries, Fabrics.

MEMORIALS FOR THE CHURCH AND CEMETERY.



Ecclesiastical Art Metal Work

Altar Crosses, Candlesticks, Vases, etc., etc.
Lecterns, Pulpits and Railings

WRITE FOR CATALOGUE

WRIGHT MANUFACTURING CO.
131-135 Master Street, Philadelphia, Pa.

Holmesburg Granite

Face Ashlar and Dressed Stone for
Building Work
Quarries, 35th Ward, P. R. R. Siding, Phila.

HOLMESBURG GRANITE CO.
112 North Broad Street, Phila.

JOHN BARBER

Maker of

CHOIR STALLS . St. John the Divine, N. Y. City
ROOD SCREEN . St. Luke's, Germantown, Phila.
PULPIT Holy Trinity, Philadelphia

220 Chancellor St. Philadelphia

**GIFTS TO THE CHURCH
IN AMERICA**
should be ordered
now to arrive
for
**Lenten Season
and
Easter-tide**
Why not consult us at once and we will mail you Illustrated Handbooks and Photographs
Church Art Work a Specialty
J & R LAMB
STUDIOS 23-25-27 Sixth Ave., NEW YORK

QUETKE ART-WORKS
CHURCH-WORK IN WOOD
METAL MARBLE GLASS ETC.
EST. 1886 227 W. 29TH STREET, NEW YORK

JOSEPH DE STEFANO
Clerical Tailor and Importer



CASSOCKS
SURPLICES
STOLES GOWNS
HOODS

Anything Clerical

Specialty in Bishop Robes

Bell Telephone, Walnut 21-76

1040 Pine St., Philadelphia, Pa.

LEARN TO SAVE

ONE DOLLAR

will open an account with

The Western Saving Fund Society of Philadelphia

Tenth and Walnut Streets

(Incorporated February 8, 1847)

Interest, $3\frac{65}{100}$ Per Cent.

Banking by Mail is a feature of
this Society

Booklet on request

Assets	Deposits
Over \$35,000,000.00	Over \$32,000,000.00
Open Accounts, Over 61,000	

WM. A. READ & Co.

Members of the Philadelphia, New
York, Chicago and Boston
Stock Exchanges

Investment Bonds

204-209 MORRIS BUILDING
Philadelphia

Boston New York London Chicago

INVESTMENT BONDS

MELLOR, PETRY & CANBY

1421 CHESTNUT STREET
PHILADELPHIA

MEMBERS OF
NEW YORK STOCK EXCHANGE
PHILADELPHIA STOCK EXCHANGE

Pennsylvania and New Jersey Tax-Free Municipal Bonds

Legal for Trust and Savings Funds

Gas, Electric and
Traction Bonds
for Conservative Investment

M. M. FREEMAN & CO.
421 Chestnut St., Philadelphia

R. T. MARTIN

CARL N. MARTIN

NEWS NOTES

The investment for you is the one that yields the highest return consistent with safety. This particularly applies to Trustees, Guardians, Executors, Administrators, etc. We will at all times be glad to submit a list of such securities as in our opinion will suit your especial needs.

R. T. MARTIN & CO.

Members
Philadelphia Stock Exchange
Stock Exchange Building
Philadelphia

No better assortment of

BOOKS

Church and Miscellaneous
anywhere than at

JACOBS' BOOK STORE

1210 Walnut Street
Philadelphia

Write for our Catalogue of Church and
Sunday School Supplies

Make Use of our Stationery Department

**CHAS. A. KERTELL
CATERER**

1206 Spring Garden Street
Philadelphia

REMEMBER

Tartan Brands

when ordering your groceries

Teas, Coffee, Canned Goods

ALFRED LOWRY & BRO.

Philadelphia

EDGAR J. THOMAS

Fancy Fruits of All Kinds

Nuts, Figs and Dates

Vegetables in Season

250 SOUTH FRONT STREET

Established 1878

Philadelphia

The annual dinner of the Church Club was held at the Hotel Walton on Thursday, January 30th, with a large attendance. The speakers were the Rt. Rev. George Biller, Bishop of South Dakota; the Rev. W. H. Van Allen, of Boston; Mr. William T. Schieffelin, of New York, and Bishop Garland. The president, Mr. John J. Collier, acted as toast-master.

The fifty-seventh anniversary of the founding of the parish, and the ninth of the rectorship of the Rev. C. Rowland Hill, were observed on January 19th at the Church of St. Matthias. At the evening service the rector presented a class of thirty for confirmation. Bishop Garland held the Confirmation service and preached.

The attendance at the noon-day services has been very large. The Garrick Theatre in particular has been crowded daily. Father Hughson gave a course of sermons on the general topic: "Am I my brother's keeper?" which was most remarkable for the direct fashion in which fundamental moral questions were handled. Such stern and uncompromising teaching must make many a man, and many a woman, pause and think.

Mrs. George B. Roberts, widow of a former president of the Pennsylvania Railroad, died on January 17th. The funeral was held at St. Asaph's Church, Bala. This church stands on ground given by Mr. Roberts, which had been in the possession of his family since the days of the Penns. Mrs. Roberts left \$2,000 to St. Asaph's parochial and missionary chapter; \$1,000 to the George B. Roberts memorial coal fund, and \$5,000 to the endowment fund of the parish.

The Clerical Brotherhood meets during Lent at 11 o'clock, in order that those present may have opportunity to attend one or other of the noon-day services. The March meetings are as follows:

March 3d.—Clerical Missionary Association.

March 10th.—"Rescue Work Along Parish Lines;" essayist, the Rev. Elliston J. Perot.

March 31st.—"The Call (Roman and Anglican) to the Ministry;" essayist, the Rev. William M. Groton, D.D.

There will be no meetings on March 17th or 24th.

LEWIS A. TAULANE

C. WM. SPIESS

Conveyancer, Real Estate and Insurance Broker

Rents and Interest Collected Estates Managed

NOTARY PUBLIC

Commissioner of Deeds for New Jersey

HOUSES FOR RENT, SALE OR EXCHANGE
in all portions of the city

Wills and Legal Documents of
all descriptions carefully prepared

S. W. Corner 9th and Walnut Streets

Excellent Investment List Mortgages Negotiated

LADIES

GENTLEMEN

G. Dilkes & Company

1520-22 Chestnut Street

Suites 213-214

Solicit your orders
for

Tailored Garments

OUR PRICES ARE CONSISTENT

Reserved for

**McShane
Bell Foundry
Company**

Baltimore, Md.

Founders of

Superior BELLS

J. W. & C. H. Reeves

PLASTERERS

925 and 927 North Darien Street
Philadelphia

READING BOSTON PITTSBURGH WILKES-BARRE

ESTABLISHED 1837

E. W. Clark & Co.

Bankers

321 Chestnut Street, Philadelphia

Investment Securities a Specialty

A GENERAL BANKING BUSINESS TRANSACTED

INTEREST ALLOWED ON DEPOSITS

Members of the Philadelphia and New York Stock Exchanges
Connected by private wire with New York, Baltimore and Boston

MONTGOMERY, CLOTHIER & TYLER

BANKERS

Members of the New York and
Philadelphia Stock Exchanges

133-135 SOUTH FOURTH ST.
PHILADELPHIA

To Net 6 Per Cent

The United Gas & Electric Corporation

Three-year Convertible 5 per cent Secured
Notes due April 1st, 1915

EARNINGS IN EXCESS OF FOUR TIMES
INTEREST REQUIREMENTS

Circular on Application

BERTRON, GRISCOM & CO.

Land Title Building
Philadelphia

40 Wall Street
New York

19 Boulevard des Capucines
Paris

Chas. D. Barney & Co.

122-124 South Fourth Street
Philadelphia, Pa.



Tax-Free Bonds

for Conservative Investment



List of current offerings furnished
upon request

Polarine

The Oil for Your Car

**Non-Carbonizing
Frost-Proof**

You cannot find a better oil.
Just one grade—THE BEST

For Sale Everywhere

The Atlantic Refining Co.
PHILADELPHIA PITTSBURGH

Good Coal

is Our Best Reference
Need We Say More?

J. W. Mathers & Sons

YARDS

**S. W. Cor. 10th and Washington Avenue
52nd below Baltimore Avenue**

PHONE CONNECTIONS

A. M. WOODOTH & CO.

Commission Merchants and Wholesale
Dealers in

Fruit and Produce

Hotels, Ship. Chandlers and
Shipping Orders our Specialties

**110-112 DOCK STREET
Philadelphia**

NEWS NOTES

We have received the second number of "The Bulletin of All Hallows' Church, Wyncote, Pa." This is described as "an occasional publication by the rector to tell things which should be known concerning the worship, work or needs of our parish." We understand that Mr. Sanderson's purpose is to publish this bulletin at irregular intervals—when, perhaps, he has something to say of special importance. It will be interesting to follow the fortunes of this "Bulletin." Perhaps the scheme might be of value in many places where the publication of a regular monthly or weekly parish paper seems hardly feasible.

During the last year the numbers weekly or monthly as the case might be of no less than 2,544 magazines were forwarded by their subscribers to persons whose names and addresses were furnished by the Church Periodical Club of the Diocese. In most cases the recipients would otherwise have had no similar reading matter. There must be a great many more than 2,544 members of the Church in this Diocese who subscribe to weekly or monthly papers and magazines. If these all could realize the good which may be done by the simple sending of their used papers regularly to persons less favored than themselves, the number sent would increase by leaps and bounds. It is all so easy. If you don't do this already, why not drop a line to the Librarian, Miss A. W. Fisher, at the Church House? She will be glad to give you fuller information.

Here and there are evidences that the caste system of India is feeling the effect of the proclamation of the Christian conception of human brotherhood. The editor of the *Indian Review*, himself a Brahman, recently expressed indignation that 60,000,000 of people, "as a class gentle, docile, industrious, pathetically submissive," should be "branded as untouchables." We may touch a dog, we may touch any other animal, but the touch of these human beings is pollution. They are not admitted to the temples, and yet with what pathetic affection these people, oppressed, degraded and ill-used, cling to the Hinduism which flouts and outrages them. . . . Is it any wonder that many of them desert Hinduism for the Crescent or the Cross?

New York Central Lines

Equipment Trust

4½'s

Due 1919 to 1923

Price at market to yield 4.65%

EDWARD LOWBER STOKES

104 South Fifth Street

Get the Apollo and Family Brands

of pure food from your grocer.

HALPEN, GREEN & CO., Philadelphia

PATENTS Procured for Inventions and Designs. Trade-Marks Registered, Copyrights Secured, Patent Causes, Examinations, Searches, etc. Call or send for Book of Instructions. Established 1865.

Branch Office, Washington, D. C.

WIEDERSHEIM & FAIRBANKS

John A. Wiedersheim 1232 Chestnut Street
Wm. C. Wiederseim Philadelphia, PA.
E. Hayward Fairbanks

Robert Shoemaker & Co.

Importers and Wholesale Druggists

Manufacturers of

PHARMACEUTICAL PREPARATIONS

DRUG MILLERS

IMPORTERS OF LUCCA CREAM OLIVE OIL

N. E. Corner 4th and Race Streets

ESTABLISHED 1837

PHILADELPHIA

ESTABLISHED 1856

F. GUTEKUNST

712 Arch St., Philadelphia

Photographs the Value of Fidelity

OUR WORK

The Criterion Everywhere Unrivalled
for Beauty, Tone and Finish

Branch, 1700 North Broad Street

Mr. Gutekunst gives personal attention to sittings
at the Arch Street Studio

CHANDLER BROS. & CO. BANKERS

Philadelphia Office
1338 Chestnut Street

New York, N. Y., 111 Broadway
Boston, Mass., 24 Milk Street Lancaster, Pa., Woolworth Bldg
London, 5 Copthall Court

We invite inquiries from those considering the purchase or sale of investment securities and take pleasure in placing our facilities at their disposal. Our investment department is especially equipped to assist investors and others in the selection of securities most suitable for their requirements.

For the Safe Investment of Funds

we recommend

**High Grade Railroad Bonds
Railroad Equipment Notes
Gas and Electric Company Bonds**

A selected list of any one or a combination list of all three of the above mentioned classes will be supplied upon request.

**The Yield Ranging
from 4% to 6%**

Commission orders for listed bonds or stock will receive our prompt and careful attention.

REED A. MORGAN & CO.

303-307 West End Trust Building
Philadelphia, Pa.

Members of the Philadelphia Stock Exchange

We own and offer the
unsold portion of

The Castlewood (Municipal) Irrigation District 6% Serial Water Bonds

(District adjoins the City of Denver)

Denomination \$500 and \$100

Principal and semi-annual interest (June 1 and
December 1) payable at the

**Office of the County Treasurer of Arapahoe
County, Colorado**

or

**The Continental and Commercial Trust
and Savings Bank, Chicago**

Maturities

\$42,000.....	June 1, 1922
50,000.....	June 1, 1923
58,000.....	June 1, 1924
67,000.....	June 1, 1925
75,000.....	June 1, 1926
83,000.....	June 1, 1927
92,000.....	June 1, 1928
108,000.....	June 1, 1929
125,000.....	June 1, 1930
128,000.....	June 1, 1931

Security

These bonds are the direct obligation of the Castlewood Irrigation District, a quasi-municipal corporation, and are a valid tax lien next to general taxes upon all of the real property in the Castlewood Irrigation District. The principal and interest of the bonds is provided by revenue derived from taxes and annual assessments levied under the laws of the State of Colorado and collected by the county officers, upon all the real property included within the district.

The taxable area embraced in the district comprises 10,000 acres of choice irrigated land, all lying within sight of the City of Denver (population, 1910 census, 213,381) Value of land, from \$250 per acre up.

Legality

A decree has been entered by the district court of Arapahoe County, Colorado, finding that all steps taken and all acts and things done and performed in the organization of the district, up to and including the issuance of the bonds, have been properly taken in the manner and form required by law; this decree declaring the district to be a valid and subsisting district and the bonds issued to be valid and subsisting tax lien bonds upon all lands included within the district, and upon the Castlewood Irrigation System.

We have the favorable opinions as to legality of Henry C. Allen, Esq., of the firm of Crump & Allen, attorneys for the district, and Warwick M. Downing, Esq., of the Denver bar, who examined the proceedings on our behalf.

Price: 100 and Accrued Interest

Westling, Emmett & Co.

437 CHESTNUT STREET

Philadelphia

CHICAGO, ILL

ALBANY, N. Y

WAVERLY, N. Y.

R. R. Bringhurst & Co.
38 North Eleventh Street
Philadelphia

Both Phones

Your home deserves
Your pocketbook demands

TRADE MARK **NICE** REG. U.S.A.

**VARNISHES FILLERS
PAINTS STAINS**

EUGENE E. NICE

Manufacturer

272-274 South Second Street
201-3-5-7 Spruce Street
PHILADELPHIA

THE ONE CHURCH

The society which Christ founded to proclaim and carry on His redeeming work does not depend for its distinctive character on the men who join it; that character is given to it by Christ alone. The Church was founded by the Life, the Teaching, the Death and Resurrection of Christ, and by the consequent outpouring of the Holy Spirit; it was not made by men; its first members did not construct it, but joined it. If it should happen that, through the infidelity of men, the Church on earth should cease for some years or some centuries to exist, yet even then the first man, who, by reading the New Testament or otherwise, should become a disciple of Christ, would not be a second founder of the Church; he would merely join the Church—One, Holy, Catholic, and Apostolic—to which all the saints belong. There is, and there can be, only one Church. However multifarious its organization, however varied in degree of adequacy its interpretation of the fact of Christ, still in its adherence to that one fact it is one, with a unity not made by its members but by Christ, when in utter loneliness He bore the Cross from Jerusalem to Calvary.—*William Temple: Essay "The Church," in "Foundations."*

THE CHURCH WHICH IS HIS BODY

Bishop Montgomery has said, "The Body of Christ is a torso." Only when the glory and honor of all nations are brought into the Kingdom will the true greatness of the Kingdom be inown. A meeting of devout Christians a little while ago was startled to hear a well-known missionary say something like this: "What are the characteristic virtues of a converted Englishman? Honesty, manliness, truthfulness, trustworthiness. And what are the characteristic virtues of the converted Hindu? They are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." But what will be the result when the mystical and spiritual nations of the East, and the affectionate and child-like peoples of Africa, are quickened by contact with the perfection of their own virtues in the Person of Jesus of Nazareth? Inevitably the whole Church will be filled with a new Spirit of devotion and selflessness.—*William Temple: Essay on "The Church," in "Foundations."*

139 South Fifteenth Street
ALBURGER & CO.
We Give Personal Attention to the Care of Properties
Bell 'Phone Locust 29-71
REAL ESTATE
STANLEY BENNETT
PHILIP F. ALBURGER

Meehan's Specialty Plant Book For 1913

Lists Rare, Unusual Plants that give your property Character and Individuality

The new Garnet-colored Magnolia, exceptionally large specimens of the choice Yulan Magnolia, the Dwarf Purple Shrub Magnolia, the rare Sweet Bay Magnolia—these are among the unusual things in this book.

Wonderful large specimens of Meehan-American grown Red-leaved Japanese Maples are pictured in colors

Ask for Specialty Plant Book

If you have a new property, less than an acre, write for our SPECIAL NEW PROPERTY proposition.

THOMAS MEEHAN & SONS

Box 55

Germantown, Philadelphia, Pa.

Abdominal Supporter

for obesity or for protection after operation,

Elastic Stockings
for Varicose Veins

Trusses
and appliances for bodily deformities.

Flat-foot Arch Supports

Catalogue Upon Request

Charles Lentz & Sons

Surgical Instrument House

18 North Eleventh Street Philadelphia

Heaton, Butler & Bayne

GLASS STAINERS

BY APPOINTMENT TO THE LATE

KING EDWARD VII.

Stained Glass, Mosaics,

Church Decorations,

Memorial Brasses, Etc.

Designs and estimates on application to

HEATON, BUTLER & BAYNE

(N. Y.) Ltd.

437 Fifth Ave., Knabe Building, N. Y.

FRANCIS F. BLACK ESTABLISHED 1840

TELEPHONE CONNECTION

Over Seventy Years' Experience in Good Painting

F. A. BLACK & SON

Painting and Decorating

620 South Washington Square

Philadelphia, Pa.

WILLIAM H. WATSON'S

Pictures, Stories, Lectures, Dramas

"The consensus of press opinion of both continents, speaking eloquently of DR. WATSON'S work, is that he is a master of art and literature. Highly instructive, illuminating and very wondrous books. Each picture a work of Art."

ART SCHOOL PUBLISHING CO.

2317 Michigan Avenue, Chicago, U. S. A.

Academy of Music, Philadelphia, Friday Evenings at 8.15

THE REMAINING

"Travel Lectures de Luxe"

TO BE GIVEN BY MR.

NOX McCAIN

THIS SEASON ARE

TURKEY Yesterday and Today **March 7**

FRANCE From Paris to Monte Carlo **March 14**

TUNIS and the **Sahara, March 21**

MAGNIFICENTLY ILLUSTRATED IN COLOR AND MOTION

Tickets at Heppe's, 1119 Chestnut St., NOW

50c., 75c., \$1.00, \$1.50

Union Casualty Insurance Company

ACCIDENT	HEALTH
ELEVATOR	PHYSICIANS
DENTISTS AND DRUGGISTS	
DEFENSE	
PLATE GLASS	TEAMS
	BURGLARY
EMPLOYERS LIABILITY	
AUTOMOBILE	LIABILITY
	COLLISION
	PROPERTY DAMAGE

HOME OFFICE

S. W. Corner Third and Walnut Streets
Philadelphia, Pa.

CLARENCE L. HARPER

ALBERT E. TURNER

HARPER & TURNER

Investment Bankers

New Stock Exchange Building
PHILADELPHIA, - PENNA.

We own and offer at attractive prices the following bonds that are free of Pennsylvania State tax:—

Baldwin Locomotive Works First Mortgage 5's.
Bethlehem Steel Co. 1st Lien and Refunding 5's.
Easton Consolidated Electric 5's.
Jamestown, Franklin and Clearfield R. R. First Mortgage 4's
(Guaranteed by Lake Shore and Michigan Southern).
Keystone Telephone Co. 1st Mortgage 5's.
Lehigh Valley Transit Co. Refunding and Improvement 5's.
Lehigh Valley Railroad General 4's.
Market Street Elevated First Mortgage 4's.
Pennsylvania Co. 4% Gtd. Trust Certificates.
Reading Co. General Mortgage 4's.
Reading-Jersey Central 4's.
School District of Philadelphia 4's.

Circulars describing these and other investment securities on request.

Bartlett Tours Company

Agents for

All Steamship Lines

Directors of Attractive

Escorted Foreign Tours

and

Cruises to Panama

BOOKINGS FOR EUROPE

FOREIGN HOTEL AND
RAILROAD INFORMATION

BARTLETT TOURS COMPANY

"Travel Free from Care"

200 South Thirteenth Street, Philadelphia

Both Phones

RATE REDUCERS

Beidler & Bookmyer INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

PENSION AND RELIEF OF DISABLED CLERGY, WIDOWS, AND ORPHANS

A LIVING ISSUE—A PERSONAL APPEAL—HAVE YOU
CONTRIBUTED?

To help piece out the living of nearly 600 sick, disabled, old clergymen; their widows and orphans, at the present moment, under the grants, and therefore obligations of the Trustees, and therefore the OBLIGATION OF THE WHOLE CHURCH, because the Trustees are the Church's agents; requires about \$30,000 per quarter. Divided up, this amount is indeed too small, but in a majority of cases it means the difference between a measure of comfort and utter privation.

This current pension and relief is a fundamental obligation and a prior claim upon the Church.

Increasing demands for other enterprises must not crowd this out.

67 dioceses and missionary districts depend alone upon the General Clergy Relief Fund for pension and relief. It is the only national official, incorporated society.

All contributions go to the object for which contributed. Royalties on hymnals pay expenses.

Let every Church and all Churchmen contribute what they can regularly, annually, and the work can be carried on generously and without fear.

THE GENERAL CLERGY RELIEF FUND,
Rev. Alfred J. P. McClure, Treasurer,
Church House, Philadelphia, Pa.

THE IMPORTANCE OF THE CHURCH

It is not the historic life of Jesus, cut off from its historic consequence, but it is the work in human history of Jesus and His Church, that brings men's souls to God and establishes God's Kingdom on the earth.—*William Temple: Essay on "The Church," in "Foundations."*

Bishop Rhinelander announces that he has assigned to the Bishop Suffragan the oversight of the Convocations of Chester, Norristown and West Philadelphia, and several of the diocesan institutions, while he himself will have the care of the Convocations of Germantown and North and South Philadelphia and a number of institutions whose charters require that the Bishop be at their head.

Bishop Roots, of Hankow, was invited to speak for the foreign residents at a meeting held on the first anniversary of the outbreak of the revolution. He tells of it in the following words: "I counted it a very great honor to have been asked to express the thoughts of the foreign community on this first national holiday of the Chinese Republic, my only regret about it being that America has consented to be dragged at the heels of European diplomacy, or corporate financial interests, instead of recognizing the Republic long ago, as would have been the right thing for us to have done." These are certainly great days, and it is the very height of privilege to be allowed to take part in the Church work here in China, with such an awakening Church supporting us at the home end in America, at this beginning of the Republic of China.

WANTED—Situation as Choirmaster and Organist. Churchman; married; disciplinarian; expert voice builder; good organizer. Best References. State salary and facilities for work. Address—R. C. this office.

THE BOARD OF MISSIONS

RIGHT REV. ARTHUR S. LLOYD, D.D., President.
GEORGE GORDON KING, Treasurer.

LEGAL TITLE FOR USE IN MAKING WILLS:

"The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

Nearly 1,400 missionaries in the United States—bishops, other clergy, teachers, nurses, and physicians, besides 300 missionaries abroad and 800 native clergy and other helpers—look to the Church's appointed agent,

THE BOARD OF MISSIONS,

for all or part of their stipends.

Full particulars about the Church's missions can be had from

THE SECRETARY,

281 Fourth Avenue, New York.

THE SPIRIT OF MISSIONS—\$1.00 a year.

The Yeates School

LANCASTER, PA.

The Oldest Church Boarding School
for Boys in the Country



Bishop Rhinelander says:

"I unhesitatingly commend the Yeates School to all who desire for their boys the benefits of a thorough, efficient and conscientious training."

THE EPISCOPAL ACADEMY

Locust and Juniper Streets
Philadelphia

A high class School for boys, its graduates enter directly, and with marked success, any of the Universities and Technical Schools of the country

A primary School Building for little boys was erected in 1909.

A Gymnasium and Play Grounds are attached to the spacious buildings, and exclusive Athletic Grounds are enjoyed in the suburbs.

For Registers apply to

DR. WILLIAM H. KLAPP

Head Master

Abel Bottoms & Sons Co.

BUILDERS

of Class and Distinction



ESTIMATES FURNISHED

41 South Fifteenth Street
Philadelphia

JOSEPH T. KINSLEY
President and General Manager

W. H. YONKER
Secretary and Treasurer

Pennsylvania Taximeter Cab Company

INCORPORATED

BELLEVUE-STRATFORD SERVICE
TAXICABS AND PACKARD TOURING CARS

Best Equipment



Exclusive
Service



Luxurious
Appointments



Courteous
and
Careful Drivers



At Your Call Day
or Night



Limousines and
Landaulette Cars
for
Opera and Theatre
Parties



Touring Cars
for
Sightseeing Trips

Bell, Locust 28-73

TELEPHONES

Keystone, Race 9-69

New Modern Bellevue-Stratford Garage

For the Storage and Care of Permanent and Transient Cars
Also, Sales Department equipped with a Full Line of Accessories

Chauffeurs operating the cars of this company are all under bond

1401-03-05-07 LOCUST STREET, PHILADELPHIA

ESTABLISHED 1865

BIOREN & CO. BANKERS

314 CHESTNUT STREET
PHILADELPHIA

*Dealers in Railroad Equipment,
Street Railway and other
Public Utility Securities*

MEMBERS PHILADELPHIA AND NEW YORK
STOCK EXCHANGES

Investment Service

comprises much more than filling an order for securities. In plain terms, it means the ability and the willingness to "take the trouble" to tell you just what you want to know, and to show clearly just why you should or should not put your money into certain things.

"Taking the trouble" is our business.

Inquiries Invited

Woelpper, Crawford & Co.
119 South Fourth Street
Philadelphia

Members Philadelphia Stock Exchange

CAPITAL \$1,000,000.00 SURPLUS \$1,250,000.00

**The Commonwealth
Title Insurance and Trust Co.**
Chestnut and Twelfth Streets
PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES

INSURES TITLES TO REAL ESTATE

RENTS SAFE DEPOSIT BOXES \$3 TO \$100

TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND TRUSTEE
WILLS RECEIPTED FOR AND KEPT WITHOUT CHARGE

WE INVITE YOUR BUSINESS

DIMNER BEEBER, President JAMES V. ELLISON, Treasurer

Capital
\$2,000,000

Surplus
\$4,000,000

THE
LAND TITLE AND TRUST CO.

Broad and Chestnut

Philadelphia

President
WILLIAM R. NICHOLSON

Vice-President
RICHARD M. HARTLEY

Treasurer
LEWIS P. GEIGER, Jr.

2d Vice-President
EDWARD H. BONSALE

Secretary
LOUIS A. DAVIS

THE RITTENHOUSE HOTEL

Chestnut and Twenty-second Streets
PHILADELPHIA

DISTINCTIVELY DIFFERENT

The Rittenhouse offers exceptional advantages to transient and permanent guests. Nowhere else in Philadelphia will you get the same homelike atmosphere that you will at the Rittenhouse.

Located just outside the noise and confusion of the business section, yet within ten minutes' walk of the railroad stations, shopping district and theatres.

Milk, vegetables, poultry, eggs and drinking water from our Big Spring Farms in Chester County.

An exclusive cafe—cuisine and service of the highest standard.

European Plan, \$1.50 per day and up
American Plan, \$4.00 per day and up

R. VAN GILDER, Manager

\$985

30 H. P. Roadster
Touring Car
Full Equipment

\$1475

45 H. P. Roadster
Four Passenger
Five Passenger
Full Equipment

The
1913

Overland

Overland Motor Company

132-134 N. Broad St., Philadelphia

REPORT OF THE CONDITION OF

The Bank of North America

(NATIONAL BANK)

PHILADELPHIA, February 4th, 1913.

RESOURCES

Loans and Discounts, - - - - -	\$12,161,019.92
Due from Banks and Bankers. - - - - -	1,911,230.78
Clearing House Exchange, - - - - -	680,877.81
Cash and Reserve, - - - - -	3,025,944.55
Total, - - - - -	\$17,779,073.06

LIABILITIES

Capital - - - - -	\$1,000,000.00
Surplus and Undivided Profits, - - - - -	2,695,405.82
Circulation, - - - - -	493,650.00
Deposits, - - - - -	13,590,017.24
Total, - - - - -	\$17,779,073.06

S. D. JORDAN, Cashier.

*Accounts of Banks, Bankers, Corporations, Firms and
Individuals Solicited.*

If you are an investor who is undecided where to obtain an expert and unbiased opinion in the selection of your investments—you will be interested to have our plan that insures you this service.

A uniform profit on all securities that we sell and recommend is the basis of this plan.

Write for further particulars

C. Clothier Jones & Co.
BANKERS

Members Philadelphia Stock Exchange
Stock Exchange Building
Broad and Walnut Street - Philadelphia



Compliments of

OTIS ELEVATOR COMPANY

ALL PRINCIPAL CITIES



Jayne's Expectorant

THIS valuable remedy for coughs and colds has been sold very generally throughout the world for nearly one hundred years. It is believed that no similar remedy has been used so widely or for so long a period, and that none has given more universal satisfaction.

It can be purchased at any druggist's, either in liquid or tablet form.



BRING your eye-glass prescription to us and we will not only fill it with the dispatch and scientific accuracy for which Mr. Fox is famous—but we will equip your glasses with the

Fox Lasso Guard

*The acme of
comfort for
hot weather*

This guard, when correctly fitted, does not pinch or bruise the nose, and yet, because it is constructed on scientific principles, it holds the glasses firmly and correctly in position,

Your physician will recommend us—ask him.

Fox Optical Co.
1726 Chestnut St.

Oriental Rugs

*Three Reasons why Mogab's is
the Correct Place to Purchase
your Oriental Rugs*

First—We import direct, saving the middleman's profit, thereby saving you money.

Second—We are experts in our business and know the Rugs we are selling you.

Third—You take no chances in buying from us, as if by any reason you do not get the right rug for the place you can exchange it at any time.

Alexander N. Mogab & Co.

Importers of Ancient and Modern Rugs

1504 Walnut St. :: Philadelphia

Furs of the Better Grade



Theo. J. Siefert

1426 Walnut Street

Modernizing Old Organs Our Specialty

HASKELL

A name symbolical of merit

PIPE

Of the *best* material, scaled
and voiced for your building.

ORGANS

Not stock in any part, but
designed and built to meet
the existing conditions.

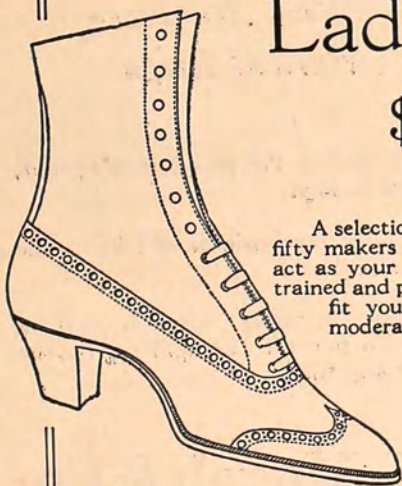
1520 Kater Street
Philadelphia

Our Organs Are Our Best Salesmen

Established 1832

Smart Shoes for Ladies

\$6.50



A selection of the best product of
fifty makers of fine shoes. We would
act as your experts. Then, carefully
trained and polite salespeople correctly
fit your feet. Our prices are
moderate

\$4 \$5 \$6 \$6.50

We would like to have
your account.

Twaddell 1210-1212 Market St.
Philadelphia

The sweet and mellow tone of Estey
instruments is practically permanent;
their exquisite quality has made hearts
glad throughout the civilized world.

ESTEY

success has been supreme for over
sixty years. Endorsements have
always come from every musician
whose judgment was most treasured.

ESTEY COMPANY
ESTEY HALL
WALNUT AT SEVENTEENTH
PHILADELPHIA

St. Lawrence Pulp & Lumber Corporation

First Mortgage Serial Sinking Fund

6% GOLD BONDS

Taxes Free in Pennsylvania. Property located in Province of Quebec, on navigable waters

Cruise report by Messrs. LeMieux Bros. & Co., who estimate value of property \$10,827,200

DATED FEBRUARY 1, 1913. DUE SERIALLY FROM 1916 TO 1933
Total issue \$3,000,000. Principal and interest (February and August) payable at Philadelphia. Interest collected by us without charge

In connection with the issue we call attention to the following salient features:
1st. Titles and lien. Land upon which mills, etc., are erected owned in fee. Timber rights held under Crown Grants. Bonds are first lien upon all property of the operating Company, now owned or to be acquired.

2nd. Proportion of Bond issue to Values. Timber and pulp wood values alone, according to Cruise Report of LeMieux Bros. & Co., \$10,827,200, three and a quarter times bond issue.

3rd. Permanency of value. Size of Tract (404,000 acres).

4th. Sinking Fund of \$3.00 per thousand on lumber manufactured, and \$1.00 per cord on pulp wood.

5th. Marketability of Product. The property and mills located in the Province of Quebec, within easy reach of principal markets, by water and rail.

6th. Management. Mr. R. F. Whitmer of Philadelphia is President of this Company. Mr. Whitmer is of the firm of Wm. Whitmer & Sons, Philadelphia, and President of Parsons Pulp & Lumber Co. and Champion Lumber Co.

Mr. W. H. Sharp, Vice-President, is President of Jessup & Moore Paper Co. and the Kenmore Pulp & Paper Company.

PRICE: 100 and interest. Write for full description.

Special Circular on Application

LAWRENCE BARNUM & CO.
BANKERS

421 Chestnut Street

Philadelphia

Independence Trust Company

The North American Building

Capital and Surplus \$1,800,000

Transacts a general Trust Company business.

Acts as Administrator, Executor, Guardian, Trustee, Assignee, etc.

Pays interest on deposits.

Safe Deposit Vaults.

CHARLES B. DUNN, President

RODMAN WANAMAKER, Vice-President

J. ERNEST RICHARDS, 2d Vice-President

JOHN J. COLLIER, Treasurer

ALLAN HUNTER, Ass't Treasurer

DIRECTORS

Charles B. Dunn
Rodman Wanamaker
William L. Nevin
Robert M. Coyle
Louis S. Fiske
John C. Lowry

Christian C. Febiger
James Dobson
W. Frederick Snyder
John J. Collier
J. Ernest Richards
Robert R. Dunn

M. B. LOCKYER GEORGE W. RHAWN M. S. ATWOOD, JR.

LOCKYER & RHAWN
INCORPORATED

Land Title Building
Philadelphia

Life Insurance Underwriters

Representing the largest and
oldest life companies only

A SUGGESTION

At age 35 a Ten Thousand Dollar Ten Year Policy costs One Hundred and Seventeen Dollars per year. If you want to you can pay the first year's and each succeeding year's premium in twelve equal monthly instalments on the fifteenth of each month. Write for rates at *your* age.

The Farmers' and Mechanics' National Bank

427 Chestnut Street, Philadelphia

Organized 1807

Capital \$2,000,000

Surplus and Profits 1,475,000

Deposits 16,127,089

Dividends Paid 13,337,000

HOWARD W. LEWIS - - - - - President
HENRY B. BARTOW - - - - - Cashier
EDW. STOTESBURY LEWIS - - - - - Asst. Cashier
G. H. MILLETT - - - - - Asst. Cashier
JOHN SCHLAGLE - - - - - Asst. Cashier
OSCAR E. WEISS - - - - - Asst. Cashier

Accounts Invited

Interest Allowed by Special Arrangement

Capital \$1,000,000

Surplus \$4,000,000

THE PHILADELPHIA TRUST

SAFE DEPOSIT AND INSURANCE

COMPANY

415 Chestnut Street

Broad Street Office, 1415 Chestnut Street

LETTERS OF CREDIT

TRAVELERS' CHECKS

Interest Allowed on Deposits Subject to Check

Safes of All Sizes to Rent at Both Locations

Trusts of Every Description Executed

DIRECTORS

WILLIAM L. DU BOIS
JOHN STORY JENKS
LINCOLN GODFREY

WILLIAM L. DU BOIS, Chairman
SAMUEL Y. HEEBNER
N. PARKER SHORTRIDGE
WILLIAM W. FRAZIER

EDWARD T. STOTESBURY
LEVI L. RUE
W. W. ATTERBURY

SAMUEL M. VAUCLAIN
J. FRANKLIN McFADDEN
THOMAS S. GATES

THOMAS S. GATES, President
JOHN STORY JENKS, Vice-President *pro tem.*
EDMUND D. SCHOLEY, Secretary
HENRY G. BRENGLE, Treasurer
THOMAS B. PROSSER, Real Estate Officer

HARRY STEWART, Ass't Real Estate Officer
NELSON C. DENNEY, Assistant Secretary
T. ELLWOOD FRAME, Assistant Secretary
HENRY L. McCLOY, Assistant Treasurer

BROOKE, STOKES & CO.

BANKERS

Members of the Philadelphia Stock Exchange

200 South Fifteenth Street
Philadelphia, Pa.

Investing money to the best advantage is an exact science. No one can invest money to the best advantage who does not devote his whole time to doing so.

Like the majority of bond houses, our business in life is to invest money for people by purchasing bonds and other securities in large blocks, from the issuing corporations, either by ourselves, in conjunction with or through other bond houses, and selling them to investors in small quantities, at a reasonable profit to us.

We believe that our ultimate success depends upon whether or not we invest our client's money to their best possible advantage. We believe if we succeed in doing this, that our business will grow in the best and most permanent way, because the number of our regular clients, who have lasting confidence in us, will most rapidly and permanently increase, and consequently the amount of securities which we sell will increase in like manner.

To this end we devote most of our time and energy to purchasing the best possible securities which we can procure, judging them from the point of view of their desirability as an investment for our clients. We do this because we believe, for the reasons given above, that by so doing we are furthering our best and most lasting interests.

Commercial Trust Company

20 South Broad Street

CITY HALL SQUARE

Capital \$1,000,000

Surplus \$2,000,000

THOMAS DeWITT CUYLER President
JOHN H. MASON Vice-President
W. A. OBDYKE Vice-President and Treasurer
C. P. LINEAWEAVER Secretary and Trust Officer
H. W. STEHFEST Assistant Treasurer
SAMUEL A. CROZER Assistant Secretary

DIRECTORS

H. W. Biddle
Arthur E. Newbold
C. Stuart Patterson
Henry Tatnall
J. R. McAllister
Charlton Yarnall
Robert C. Drayton
John Cadwalader
E. W. Clark

Thomas DeWitt Cuyler
Effingham B. Morris
Horatio G. Lloyd
Samuel T. Bodine
Charlemagne Tower
Morris L. Clothier
Benjamin Strong, Jr.
John P. Crozer
Clement B. Newbold

Rudolph Ellis
Samuel Rea
Sidney F. Tyler
Robert K. Cassatt
William C. Sproul
John H. Mason
William M. Barrett
Howard S. Graham
L. E. Johnson

Acts as Executor, Administrator,
Trustee and Guardian